

# UNOFFICIAL COPY

Recording Requested By:  
BRANCH BANKING & TRUST CO.



1515319037

When Recorded Return To:  
JOSHUA M BUSSELL  
448 W ARMITAGE AVE UNIT 1  
CHICAGO, IL 60614-0000

Doc#: 1515319037 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/02/2015 10:32 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006996153795 "BUSSELL" Lender ID:005/002/6996153795 Cook, Illinois  
MIN #: 100982411204270028 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by JOSHUA M BUSSELL, AN UNMARRIED MAN, originally to GOLD COAST BANK, in the County of Cook, and the State of Illinois, Date: 05/18/2012 Recorded: 06/13/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1216512063, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-131-063-1001 ✓

Property Address: 448 W ARMITAGE AVE UNIT 1, CHICAGO, IL 60614 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten notations on the right margin, including a vertical list of numbers 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 and the initials 'MPR' at the bottom.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On May 7th, 2015



By: *Lisa A. Pierce*  
LISA A PIERCE, Assistant Vice-President

STATE OF North Carolina  
COUNTY OF Guilford

On May 7th, 2015, before me, LISA S WYNN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared LISA A PIERCE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Lisa S Wynn*  
LISA S WYNN  
Notary Expires: 06/21/2017

**LISA S WYNN**  
Notary Public  
Guilford Co., North Carolina  
My Commission Expires June 21, 2017

(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744

Property of Cook County Clerk's Office

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## EXHIBIT A

UNIT 448-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARMITAGE VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0422934005, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office