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		(5153 <i>222</i> 43			
JCC FINANCING STATEMENT AMENDMEN	<b>NT</b>			<b>322043 Fee:</b> \$	
A: NAME & PHONE OF CONTACT AT FILER (optional)		Kare	n A.Yarbrou	ıgh	
Vanessa A. Orta 405-236-0003			•	corder of Deeds	
B. E-MAIL CONTACT AT FILER (optional)		Date	: 06/02/201	5 10:28 AM Pg:	1 of 4
SEND ACKNOWLEDGMENT TO: (Name and Address)					
Anderson Massack Co. DO	$\neg$ $\mid$				
Anderson, McCoy & Orta PC	1				
100 North Broadway, Suite 2600					
Oklahoma Ci/v, DK 73102	Ī				
	1				
		THE ABOVE	SPACE IS F	OR FILING OFFICE	USE ONLY
A INITIAL FINANCING STATEMENT FILE NUMBER	11	b. This FINANCING S	TATEMENT AN	ENDMENT is to be file	ed [for record]
504419070 filed 2/13/15		(or recorded) in the Filer: attach Amendm	ent Addendum (F	orm UCC3Ad) <u>and</u> provide	Debtor's name in ite
TERMINATION: Effectiveness of the Finuncing Statement identified abordatement	ive is terminated wit	th respect to the security	interest(s) of S	ecured Party authorizin	g this Termination
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7 For partial assignment, complete items 7 and 9 and 5 so indicate affected of	7b, and address of A collateral in item 8	Assignee in item 7c <u>and</u> r	name of Assigno	or in item 9	
CONTINUATION: Effectiveness of the Financing Statem and identified all continued for the additional period provided by applicable laiv	bove with respect to	o the security interest(s)	of Secured Part	y authorizing this Cont	inuation Statemen
PARTY INFORMATION CHANGE:	<del></del>				
	of these three box	es to:			
This Channel of the C	N 3E name and/or add 6u or 6h: <u>and</u> item 7a	dress: CompleteA[	DD name: Comp or 7b, <u>and</u> :tem		ame: Give record r
CURRENT RECORD INFORMATION: Complete for Party Information Cham			OI 70, and itell	7C to be delet	ed in item 6a or 6b
6a. ORGANIZATION'S NAME	0.				···
3		/ .			
6b. INDIVIDUAL'S SURNAME	FIRST PERSONA	_NAME	ADDITIC	DNAL NAME(S)/INITIAL	(S) SUFFIX
CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Informat	ation Change provide and	V 000 V000 174 A 71			
TO THE WAR TO THE TRAINE			t, tuli name; do not c	mit, modify, or abbreviate any	part of the Debtor's na
MORGAN STANLEY MORTGAGE CAPITAL HOL 7b. INDIVIDUAL'S SURNAME	DINGS LLC		)	·	
			4,		
INDIVIDUAL'S FIRST PERSONAL NAME			· (c)		
			0.		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
MAILING ADDRESS	CITY	······································	STATE	Income and	
585 Broadway	New York		NY	POSTAL CODE	COUNTRY
· ····			IN 1	10036	USA
COLLATERAL CHANGE		DELETE collateral	RESTATE A	covered collateral	ASSIGN collat
	D collateral	DECEME CONSTENS		cvered consteral	
COLLATERAL CHANGE: Also check one of these four boxes: ADD Indicate collateral:	D collateral	DECERE COllateral		Sovered Collateral	
	D collateral	J DECEME CONTAINEN	\\Lonnie\	Sovered Consternal	
	D collateral	J DECETE CONTROLL		Sovered Consignal	
	D collateral	SECULE CONNECTION		Severed Collecter all	
	D collateral	SECULE CONSTRUCTION	XEO TITLE C	avered conditional	
	D collateral	SECULE CONSTRUCTION	XEO THE C	avered conditional	

FIRST PERSONAL NAME

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S SURNAME

MORGAN STANLEY BANK, N.A.

10. OPTIONAL FILER REFERENCE DATA:
300 South Riverside Plaza Fee Reference No.: 8009.001 FILE WITH COOK COUNTY, IL

UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

ADDITIONAL NAME(S)/INITIAL(S)

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PERSONAL NAME	ADDITIONAL I	NAME(S)/INITIAL(S)	SUFFIX
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	17. Description of real covering the particular Exhibit "A", at	17. Description of real estate:  covering the property more spe Exhibit "A", attached hereto and	

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Chicago, County of Cook, State of Illinois.

#### PARCEL 1:

Lot 7 (Except the west 122.53 feet thereof) in Railroad Companies' Resubdivision of Blocks 62 to 76, brun inclusive, Block 78, parts of Blocks 61 and 77 and certain vacated streets and alleys in School Section Addition to Chicago, a subdivision of section 16, township 39 north, range 14, east of the chird principal meridian, according to the plat thereof recorded March 29, 1924 in book 188 on proc. 11 to 28, both inclusive, as document number 8339751excepting therefrom that part thereof tying below or beneath the air rights limiting plane or elevation set forth in Appendix "B" to the case recorded as document 25607453 and which is indicated in said Appendix "B" to be 32 fer. 10 inches above Chicago City Datum, and also excepting therefrom the building and other improvements located thereon, including any reversion rights contained in the Memorandum of Lease to be recorded in Cook County, IL.

#### PARCEL 2:

A NON-EXCLUSIVE APPURTENANT EASIMENT IN FAVOR OF PARCEL 1 AS CREATED BY DEED OF EASEMENT RECORDED JANUARY 31, 1990 AS DOCUMENT NO. 90047309 BETWEEN LASALLE NATIONAL BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT ADATED NOVEMBER 17, 1982 AND KNOWN AS TRUST NO. 107292 IN FAVOR OF GATEWAY IV JOINT VENTURE AND LASALLE NATIONAL BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST ACREEMENT DATED DECEMBER 1, 1982 AND KNOWN AS TRUT NO 107361 TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 1, 1982 AND KNOWN AS TRUST NO 107362 AND TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 1, 1982 AND KNOWN AS TRUST NO. 107363 AND AS AMENDED BY FIRST AMENDMENT TO DEED OF EASEMENT RECORDED OCTOBER 9. 1990 AS DOCUMENT NO. 90491486, MADE BY AND AMONG GATEWAY IV JOUNT VENTURE, LASALLE NATIONAL BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED NOVEMBER 17, 1983 AND KNOWN AS TRUST NO. 107292, TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 1, 1983 AND KINDWN AS TRUST NO. 107361, TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 1, 1983 AND KNOWN AS TRUST NO. 107362, TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 1, 1983 AND KNOWN AS TRUST NO. 107363, CHICAGO UNION STATION COMPANY AND THE PENN CENTRAL CORPORATION, AND OTHERS, FOR THE USE OF 1,100 PUBLIC PARKING SPACES IN THE GARAGE, AS DEFINED THEREIN, WITH RIGHTS OF INGRESS AND EGRESS AND AN EASEMENT FOR THE PURPOSE OF CONSTRUCTION OF SUCH REPAIRS OR RESTORATION FOR THE PERIOD REQUIRED TO COMPLETE SUCH REPAIRS OR RESTORATION ON, OVER AND ACROSS THE FOLLOWING DESCRIBED LEGAL DESCRIPTION:

Reference No.: 8009.001

Matter Name: 300 South Riverside Plaza Fee

Pool: MSBAM 2015-C22

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### **UNOFFICIAL COPY**

LOTS 5, 6, 7 AND 8 (EXCEPT FROM SAID LOTS THAT PART FALLING IN ALLEY) IN BLOCK 49 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

TOGETHER WITH ANY RIGHTS OR BENEFITS AS MAY BE CONTAINED IN EASEMENT AND OPERATING AGREEMENT DATED MAY 29, 2001 AND RECORDED JUNE 1 2001 AS DOCUMENT NO. 0010466784 MADE BY CHICAGO UNION STATION COMPANY TO CUSCO NO. 1 LLC, RECORDED IN THE COOK COUNTY RECORDER'S OFFICE.

NOTE: Bein's Parcel No. 17-16-121-003-6002, of the City of Chicago, County of Cook.

NOTE: Parcel No strown for informational purposes only.

300 South Riverside Plaza, Chicago, IL

Reference No.: 8009.001

Matter Name: 300 South Riverside Plaza Fee

Pool: MSBAM 2015-C22