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Doc#: 1515322117 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/02/2015 03:13 PM Pg: 1 of 3

This Instrument Prepared by: National Settlement & Tirle 429 Apollo Beach Blvd. Apollo Beach, FL. 33572

This space for recording information only

Return to and mail tax statements to:

Mateusz Szulc

4144 S. KING DL #P Chicago II CO653

Property Tax ID#: 20-03-117-034-1008

File #: NSTS-6150015

<u>SPECIAL WARRANTY DEED</u>

This SPECIAL WARRANTY DEED, executed this 2f day of may,	2015, The	Northern Trust
Company, hereinafter called GRANTOR, grants to Mateusz Szulc, whose address is	4144	S. KING DI
#8 Ch coso IL. 60653, hereinafter called CRANTEE:		

Wherever used herein the terms "GRANTOR" AND "GRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

GRANTOR, for and in consideration of the sum of \$72,500.00. and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells assigns, remiss, releases, conveys and confirms unto the GRANTEE, all that certain land, situated in Cook County, Illinois, viz:

"SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A" INCLUDED HEREWITH AND MADE A PART HEREOF"

PROPERTY ADDRESS: 4144 S King Drive #8, Chicago, IL 60653

Seller to convey the title by special warranty deed without any other covenants of the title or the equivalent for the state the property is located. Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the property.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To have and to hold, the same in fee simple forever.

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And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, hereby specially warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

In witness whereof, Grantor has hereunto set a hand and seal the day and year first written above.

The Newdown Toward Commence
The Northern Trust Company
By:
Its: VICE INESIDENT
STATE OF ILLINOIS)
COUNTY OF COOK)
The foregoing instrument was hereby acknowledged before me this 14th day of May, 2015, by Nelson Widner, Its: Vice President of The Northern Trust Company, who is
personally known to me or who has produced, as identification, and who signed this instrument willingly.
Horlinging
Notary Public
My commission expires: $Q-27-2016$
$O_{\kappa_{-}}$
OFFICIAL SEAL
HOI LING NG
Notary Public - State of Illinois My Commission Expires Feb 27, 2016

REAL ESTATE TRAN	SFER TAX	02-Jun-2015
	CHICAGO:	543.75
	CTA:	217.5 0
	TOTAL:	761.25
20-03-117-034-1008	20150601691961	0-198-499-712

REAL EST	ATE TRAN	SFER TAX	03-Jun-2015
		COUNTY:	3 6.25
		ILLINOIS:	72.50
	TOTAL:	108.75	
		L004E0601601061	1-810-939-264

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Exhibit "A"

ALL THAT PROPERTY SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS DESCRIBED AS:

UNIT 8 IN KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19 AND 20 IN BLOCK 1 IN J. YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9528634 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO THE NORTHERN TRUST COMPANY IN DEED DATED 7/15/2014, RECORDED 7/30/2014 IN DOCUMENT #1421122129 IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

MORE COMMONLY KNOWN AS: 4144 S. KING DRIVE #8, CHICAGO, IL 60653 County Clark's Office

PARCEL ID:20-03-117-034-1008