

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Juan Marcos Blanco**  
**4909 Savarese Circle**  
**Tampa, FL 33634**



Doc#: **1515329008** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: **06/02/2015 10:09 AM** Pg: **1 of 2**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **1515329008**  
Tax ID: **07-28-209-030-0000**  
Property Address:  
**535 West Weathersfield Way**  
**Schaumburg, IL 60193-2700**  
ILOv2-AM 32609765 5/4/2015 GN0401E

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA N.A.**

Borrower(s): **HECTOR A CLAUDIO**

Date of Mortgage: **1/4/2010** Original Loan Amount: **\$337,379.00**

Recorded in Cook County, IL on: **2/22/2010**, book **N/A**, page **N/A** and instrument number **1005354005**

Property Legal Description:

**FOR PROPERTY SITUATED IN THE OF, COUNTY OF COOK, STATE OF IL, LOT 590 IN TIMBERCREST WOODS, UNIT 80A, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 07-28-209-030-0000 MORE COMMONLY KNOWN AS: 535 W. WEATHERSFIELD WAY, SCHAUMBURG, IL 60193**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
MAY 06 2015

**BANK OF AMERICA, N.A.**

By:   
**Joni L. Tudor, Assistant Vice President**

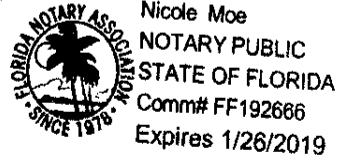
*Yes*  
*2*  
*2*  
*Yes*  
*Yes*  
*pd*

# UNOFFICIAL COPY

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this MAY 06 2015, by Joni L. Tudor, Assistant Vice President of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

Nicole Moe  
Notary Public: Nicole Moe  
My Commission Expires: 1/26/19



Property of Cook County Clerk's Office