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Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To:
Lien Release Department
PHH Mortgage Corporation (PHHM)
220 Northpointe Pkwy
Amherst, NY 14228



Doc#: 1515339042 Fee: \$40.00
RHSP Fee: \$9.00 RPFif Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/02/2015 11:54 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #:2029238181 "KARUNAGARAN" Lender ID:39A Cook, Illinois
MIN #: 100298905396548173 S.S.#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by RAMANI KARUNAGARAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) ISAA, in the County of Cook, and the State of Illinois, Dated: 11/12/2004 Recorded: 12/14/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0434920178, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 14 IN BLOCK 2 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1-4 OF THE NORTHWEST 1/4 OF SECTION 16, AND PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

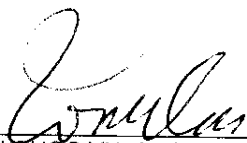
P.I.N. 07-16-108-014

Assessor's/Tax ID No. 07-16-108-014

Property Address: 1035 N WARWICK CIRCLE, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) ITS SUCCESSORS AND ASSIGNS
On May 19th, 2015

By: 
TOAN QUOC VU, Assistant Secretary



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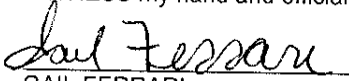
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York
COUNTY OF Erie

On the 19th day of May in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



GAIL FERRARI
Notary Expires: 05/17/2019 #01FE6024735
Qualified in Erie County



Prepared By:
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office