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Prepared by, and when recorded return to:
Prepared By: Abana Quainoo
PennyMac Loan Services, LLC
c/o Aldridge Connors, LLP
Fifteen Piedmont Center
3575 Piedmont road, NE, Suice 500
Atlanta, GA 30305

Loan #: XXXX8827

Reference No. 1120-14863A PIN No. 29-14-306-024-0000



Doc#: 1515339063 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/02/2015 02:08 PM Fg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, PennyMac Capital Management, LLC, whose address is 6101 Condr. Dr., Suite 360, Moorpark CA 93021, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto PENNYMAC LOAN TRUST 2011-NPL1, whose address is 6101 Condor Dave, Moorpark, CA 93021, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein, (the "note"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois
Recording Date: October 31, 2006
Original Mortgagor(s): Leavuanita Clark

Recording Jurisdiction: Cook County Document No.: 0630446021

Original Mortgagee: Argent Mortgage
Company, LLC

Date of Mortgage: September 22, 2006 Original Loan Amount: \$178,500.00

Property Address: 16016 Drexel Avenue, South Holland, IL 60473

Property Description:

LOT 5 IN BLOCK 3 IN PACESETTER PARK, HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 3 IN TYS GOUWENS SUBDIVISION AND PARTOF LOT 44 IN THE SUBDIVISION OF LOT 4 IN TYS GOUWENS SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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N WITNESS WHEREOF, the undersigned has caused these presents to be executed on 51515.	
	PennyMac Capital Management, LLC
Witness Jeffrey Gutierrez.	Name: Mail of J. Corne Title: Assistant Secretary
State of California County of Ventura	
on	the basis of satisfactory evidence to be the ninstrument and acknowledged to me that zed caracity(ies), and by his/her/their signature(s) of which the person(s) acted, executed the
I certify under PENALTY of PERJURY under the laws of the paragraph is true and correct.	
WITNESS-my hand and official seal. (Signature of Notary) (Seal)	FRANK MICHAEL HOFF Commission # 2094816 Notary Public - California Ventura County My Comm. Expires Jan 21, 2019

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