When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0059718379

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANDREW PILLSBURY AND KAREN ANN DEMARS PILLSBURY to WORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS bearing the date 08/25/2014 and recorded in the office of the Federaler or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1424616041.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 91 IN ROSE'S SUBDIVISION OF BLOCK 27 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Tax Code/PIN: 14-31-421-030-0000

Property is commonly known as: 1708 W WABANSIA AVEN JE, CHICAGO, IL 60622.

Dated this 02nd day of June in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, UNC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS

FRANCIS DENARDO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 26587865 @@ PINGORA LOAN SERVICI 100903100000582738 MERS PHONE 1-888-679-6777 DOCR T0215062713 [C-1] ERCNIL1

\*D0010703616\*

1515446012 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan #: 0059718379

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 02nd day of June in the year 2015, by Francis DeNardo as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 26587865 @@ PINGORA LOAN SER /ICI 100903100000582738 MERS PHONE 1-888-679-6377 DOCR T0215062713 [C-1] ERCNIL1

Ollnir Clark's Office