

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

CitiMortgage Loan No 1120294132

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (800)457-5105, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/30/2005, and made by JEAN M. BRUNETTI AND WILLIAM C. CHRISTACAKOS to CITICORP TRUST BANK, FSB and recorded 07/07/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0518854000.


Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 26-17-101-003-0000

Property is commonly known as: 10615 AVENUE N, CHICAGO, IL 60617.

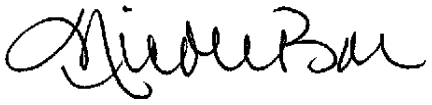
Dated this 03rd day of June in the year 2015  
CITIMORTGAGE, INC.

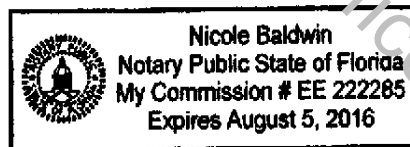
  
\_\_\_\_\_  
DANIEL THOMPSON  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of June in the year 2015, by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE BALDWIN  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 24256895 -- 2015WL-002 DOCR T0115065119 [C-2] EFRMIL1



\*D0010716102\*

# UNOFFICIAL COPY

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT: LOT 12 AND THE NORTH 1/2 OF LOT 13 IN BLOCK 48 IN IRONWORKERS ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK, ILLINOIS. BEING THE SAME PROPERTY CONVEYED BY FEE SIMPLE DEED FROM ROSE BRUNETTI TO JEAN BRUNETTI AND ROSE BRUNETTI DATED 02/22/2000 RECORDED ON 03/14/2000 IN DOCUMENT NO 181436, IN COOK COUNTY RECORDS, STATE OF IL.



\*24256895\*



\*D0010716102\*

Property of Cook County Clerk's Office