When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0291544575

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by MARC DETAMPEL AND JILL DETAMPEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS hearing the date 02/27/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1208219041.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 57 IN WINDHAVEN WEST SUBDIV SION, BEING A SUBDIVISION IN THE EAST ‰ OF THE EAST ‰ OF THE NORTHEAST ... SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-03-226-017-0000

Property is commonly known as: 13741 LEGEND TRAIL LANF, ORLAND PARK, IL 60462.

Dated this 02nd day of June in the year 2015

MORTGAGE ELÈCTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS JA Clar

VLADIMIR PETRICEVIC

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26516381 -@ 100183300001788083 MERS PHONE 1-888-679-6377 DOCR T3115053317 [C-1] ERCNIL1





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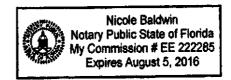
Loan #: 0291544575

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of June in the year 2015, by Vladimir Petricevic as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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