

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **22083111555821091**

Tax ID: **1075324022**

Property Address:
6429 N Tahoma Avenue
Chicago, IL 60646

IL0v2-AM 32872550 E 6/1/2015 GN05011

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **MATTHEW A DAVIDSON AND THEOFANO ATHANASOPOULOU, HUSBAND AND WIFE**

Date of Mortgage: **6/24/2010** Original Loan Amount: **\$409,485.00**

Recorded in Cook County, IL on: **7/16/2010**, book N/A, page N/A and instrument number **1019733132**

Property Legal Description:

LOT 22 IN BLOCK 32 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND THAT PART OF THE SOUTHWEST HALF OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, 44 THE SOUTHWEST HALF OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51, 52 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 36 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART OF SAID LOTS 34 AND 41, LYING SOUTH OF NORTH CITY LIMITS OF THE CITY OF CHICAGO WEST OF CENTER LINE OF CARPENTER ROAD AND EAST OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPT ALSO 100 FOOT RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY); IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 10-33-324-022-0000 VOL.0309 PROPERTY ADDRESS: 6429 NORTH TAHOMA AVENUE, CHICAGO, ILLINOIS 60646

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 01 2010

BANK OF AMERICA, N.A.

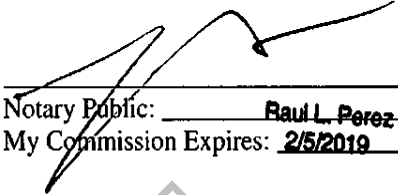
By:

Juan Marcos Blanco, Assistant Vice President


UNOFFICIAL COPY

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JUN 01 2015, by Juan Marcos Blanco, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.



Notary Public: Raul L. Perez
My Commission Expires: 2/5/2019

 Raul L. Perez
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF196338
Expires 2/5/2019

Property of Cook County Clerk's Office