Doc#. 1515449022 fee: \$50.00

Date: 06/03/2015/03:20 AM Pg: 1 of 1

Cook County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from THOMAS COZZA AND RITA COZZA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, dated 12/11/2009 and recorded on 01/04/2010, in Book N/A, at Page N/A, and/or Document 1000412140 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 40 IN LANDSDOWNE'S HICKORY HILLS A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 57 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 19, 1957 AS DOCUMENT NO. 16988620, IN COOK COUNTY, ILLIANOIS.

Tax/Parcel Identification number: 23-14-221-023-0000

Property Address: 10354 S. 81ST AVE PALOS HILLS, IL 60463

Witness the due execution hereof by the owner and holder of said mortgage c_{11} $\frac{96}{02}$ /2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Vice President

arcola Freeman

State of LA Parish of Ouachita

On 06/02/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1018704662

MIN: 100371500000056596

Manual Ma

MERS Phone (if applicable): 1-888-679-6377