

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARILYN F KOGUT AND EDWARD H SIPAVICIUS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE DIRECT, INC.**, dated **09/29/2009** and recorded on **11/17/2009**, in Book N/A, at Page N/A, and/or Document **0932108022** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **27-20-105-014-0000**

Property Address: **11123 KAREN DRIVE ORLAND PARK, IL 60467**

Witness the due execution hereof by the owner and holder of said mortgage on 06/02/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

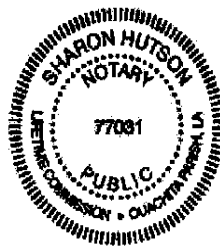
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **06/02/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
Lifetime Commission



Loan No.: 1021617056

MIN: **100559700908250010**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan number: 1021617056

## EXHIBIT A

**LEGAL DESCRIPTION:** UNIT 11123 OF LOT 3 IN SPRING CREEK PLACE TOWNHOMES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 1 DEGREE 11 MINUTES 22 SECONDS WEST 24.0 FEET, ALONG THE WEST LINE OF SAID LOT 3; THENCE NORTH 88 DEGREES 48 MINUTES 38 SECONDS EAST 10.0 FEET; THENCE NORTH 1 DEGREE 11 MINUTES 22 SECONDS WEST 75.00 FEET; THENCE NORTH 88 DEGREES 48 MINUTES 38 SECONDS EAST 42.36 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 88 DEGREES 48 MINUTES 38 SECONDS EAST 30.10 FEET; THENCE SOUTH 1 DEGREE 11 MINUTES 22 SECONDS 30.10 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office