

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **ELENORIA ONEAL AND CORNELIUS ONEAL** to **JPMORGAN CHASE BANK, N.A.** , dated **10/20/2006** and recorded on **11/03/2006** , in Book N/A , at Page N/A , and/or Document **0631201218** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **25-15-307-029-000**
Property Address: **10732 S KING DR CHICAGO, IL 60628**

Witness the due execution hereof by the owner and holder of said mortgage on 06/02/2015.
JPMORGAN CHASE BANK, N.A.

Vicki Strickland

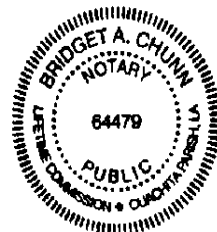
Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **06/02/2015** , before me appeared **Vicki Strickland** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1896019425

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number.: 1896019425

Exhibit A

LOT 2701 IN F. H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 6,
BEING A SUB OT EAST QUARTER OF THE NORTHEAST 1/4 OF THE SOUTH-
WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 134, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office