Recording Requested By: LOANCARE, LLC

Doc#. 1515457302 fee: \$50.00

Doc#. 1515457302 fee: \$50.00

Doc#. 06 03/2015 12:22 RM Pg: 1 of 2

Cock County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Release Department LOANCARE, LLC PO Box 8068 Virginia Beach, VA 23450

## RELEASE OF MORTGAGE

LOANCARE, LLC #:001208/2/73 WALTERS" Lender ID:659/0213413647 Cook, Illinois MIN #: 100357000004296866 SI > #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DANNY L WALTERS AND ADRIENNE WALTERS, HUSBAI ID AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BALIK ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/20/2014 Recorded: 08/26/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1423857091, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailir g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 22 AND SOUTH 15 FEET OF LOT 23 IN BLOCK 9 IN G, FRANK CKOIS SANT'S SHADOW LAWN, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAS' OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE MICHIGAN CITY ROAD IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-12-408-049-0000
Property Address: 567 PAXTON AVENUE, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS
On May 29th, 2015

SUSAN REDDECLIFF, Assistant Secretary

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## NOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On May 29th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAWN GREENE-REID

Notary Expires: 10/31/2017 #754452

**DAWN GREENE-REID** Electronic Notaries Public Commonwealth of Virginia Registration No. 7544827 My Commission Expires Oct. 31, 2017

(This area for notarial seal)

Prepared By:

n, VA L Toye Dawson, LOANCARE, LLC PO Box 8068, Virgi, via Beach, VA 23450 1-800-274-6600