Doc#. 1515408042 fee: \$74.00 UNOFFIC ADate: 06/03/2015 CB7/8 AM Pg: 1 of 3 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

Recording Requested By:

## RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L. C 1:0603053549 "KEDNEY" Lender ID:12208 Cook, Illinois PIF: MIN #: 100031200010707401 SIS #: 1-388-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by DAVID KEDNEY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY) IS NOMINEE FOR LENDER, WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/28/2011 Recorded: 07/12/2011 as Instrument No.: 1119304050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 2 Yourhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hercof

Assessor's/Tax ID No. 22-32-215-002-0000

Property Address: 1529 ASHBURY PL, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the loregoing instrument.

GE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Pencil, Assistant Secretary

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa **COUNTY OF Black Hawk** 

On <u>5-14'15</u>, before me, L REYNOLDS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Pencil, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 04/03/2411 #789375

(This area for notarial seal)

Prepared By:

C 3451 h. Och Colling Clarks Office Marlee Storey, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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## **UNOFFICIAL COPY**

PARCEL 1

UNIT 32-123, BEING THAT PART OF LOT 32 IN ASHBURY WOODS UNIT 3 SUBDIVISION OF PART OF THE HORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 32; THENCE NORTH 89 DEGREES 58 MINUTES 56 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 32 FOR A DISTANCE OF 44.50 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 56 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 32 FOR A DISTANCE OF 83.00 FEET; THENCE SOUTH DO DEGREE OF MINUTE 04 SECONDS EAST FOR A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 32; THENCE SOUTH 89 DEGREES 58 MINUTES 56 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 32 FOR A DISTANCE OF 26.00 FEET; THENCE NORTH 00 DEGREE OF MINUTE 04 SECONDS WEST FOR A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AS SET FORTH IN DECLARATION OF COVENANTS, COMDITIONS AND RESTRICTIONS RETURNED MAY 29, 2008 AS DOCUMENT 0314945180 AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC.