

UNOFFICIAL COPY

PREPARED BY: D. ARMBRUST

CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1515413037 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/03/2015 09:27 AM Pg: 1 of 2

RECORD & RETURN TO:

CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:

693 MARK AVE,
DES PLAINES, IL, 60016

PROPERTY ID #: 03-36-302-019-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 12/24/2013, was made by **KEVIN J BENCAL, ANASTACIA POUPLIKOLLAS AKA ANASTACIA BENCAL** to **PNC BANK, NATIONAL ASSOCIATION**, which Deed of Trust was recorded in Instrument No. 1402723030, Book No. NA, Page No. NA in the amount of **\$20,000.00**. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on MAY 08 2015

PNC BANK, NATIONAL ASSOCIATION

David

W. Armbrust
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this MAY 08 2015, before me, the undersigned, a Notary Public in said State, personally appeared **David W. Armbrust** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

JANICE SMITH
Notary Public, State of Ohio
My Commission Expires
June 28, 2015

ACCOUNT#: 021-01-18055184

Handwritten notes: 40, 2, 2, 40, 40, 40

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EXHIBIT A

Credit Request #: ID2018055184

LOT 81 IN UNIT 2 IN JOSEPH H ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS TAX ID. 03-36-302-019-0000.

Property of Cook County Clerk's Office