### **UNOFFICIAL COPY**



Doc#: 1515544079 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Flecorder of Deeds
Date: 06/04/2015 04:45 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: b112419f-8ad5-462f-beda-b21adbfaa79a DOCID\_86024696479186106

C/6/7/5 O/5:

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS he. Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JAI 4P PRUGUERAS, CHRISTINA FLOREANI, dated 07/24/2013 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1321945010, and encur ibering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address:

108 S EAST AVE 3 OAK PARK IL 60302

PIN:

16-07-403-043-1003

WITNESS my hand this 12 day of May, 2015.

Bank of America, N.A.

Trisha Baca, Assistant Vice President

SYS P3 SMASCYS EXS INTAR

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No TAMA L Acknowledgment

A hv Corporation dates

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Attached to Release of Mortgage or 11 1st Deed by Corporation dated: 12 day of May, 2015. 2 pages including this page 3 A J

STATE OF ARIZONA COUNTY OF MARICOPA

On 5-13-15, before me, Anthony Johnson, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or claims to be an whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his to a uthorized capacity, and that by his tree signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affined my notarial seal the day and year last written.

Anthony Johns in Victory Public

JAIME BRUGUERAS, CHRISTINA FLOREANI 108 S EAST AVE APT 3 OAK PARK, IL 60302

ANTHONY JOHNSON ARICOPA (CUNTY Commissio) Expire March 19, 201

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 (800) 540-2684

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### **LEGAL DESCRIPTION**

#### **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DIED DOC # 0814448052, ID# 16-07-403-043-1003, 16-07-403-043-1004, AND 16-07-403-043-1030 BEING KNOWN AND DESIGNATED AS UNIT NUMBERS 108-3, 108-4 AND P-9, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMEN 1 NUMBER 24600637, IN THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NOR CHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF

COMMONLY KNOWN AS: 108 SOUTH EAST AVENUE UNIT 3, OAK PARK, ILLINOIS 60302.

THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM MARCO SARAN TI, MARRIED TO ELIZABETH A. KING AS SET Ri. IBCO.

OUNTY
CONTROL

ONTE FORTH IN DOC # 0814448052 DATED 04/17/2008 At D RECORDED 05/23/2008, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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