

This instrument was prepared by:  
Pradeep B  
1260 Energy Lane  
St. Paul, MN 55108

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

Satisfaction of Mortgage

Date: June 2, 2015  
MIN: 100188514040737662  
MERS Phone: 888-679-6377

Loan: 2000340030  
Package: 79916791  
Document: 5340883

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of executed by **MARIELA GARCIA, A MARRIED WOMAN AND ANTONIO VILLASENOR, A MARRIED MAN to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated April 10, 2014 and filed for record April 15, 2014 as Document Number 1410549020 for Loan Amount of \$203,152.00 of the official records of the County Recorder of Cook County, Illinois ,is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.**

PIN: 19-14-300-069-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3912 W. 59TH PLACE, CHICAGO, IL 60629

STATE OF Minnesota )  
COUNTY Ramsey ) SS

Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns

By:

*[Signature]*  
Youa Lee, Assistant Vice President

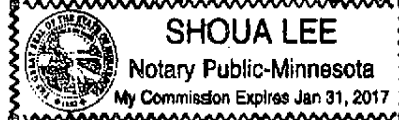


\*U05340883\*

On June 2, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Vice President of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

*[Signature]*  
Shoua Lee, Notary Public

My Commission expires: January 31, 2017



# UNOFFICIAL COPY

## Exhibit A

THE WEST 20 FEET OF LOT 43 AND LOT 42 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 4 IN LEVI EBERHART'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office