Doc#. 1515549017 fee: \$50.00 UNOFFIC Adde: 06 04/2015 09:21 AM Pg: 1 of 2 dock County Revolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MALA GANDEL to JPMORGAN CHASE BANK, N.A., dated 03/07/2007 and recorded on 03/28/2007, in Book N/A, at Page N/A, and/or Document 0708704033 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 08-29-415-109-(000)

Property Address: 641 BURGUNDY CT UNIT A ELK GROVE VILLAGE, IL 60007

Witness the due execution hereof by the owner and holder of said mortgage on 06/04/2015. In Clark's

JPMORGAN CHASE BANK, N.A.

Knapto

Amy Kight

Vice President

State of LA Parish of Ouachita

On 06/04/2015, before me appeared Amy Kight, to me personally known, who did say that he see the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corroration (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

mypuo

Loan No.: 00414511756522

MIN:

MERS Phone (if applicable): 1-888-679-6377

1515549017 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 00414511756522

EXHIBIT "A"

LOT 109 IN ELK GROVE ESTATES TOWNHOUSES OF PARCEL G BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TO THE RELATIONS.

COOK COUNTY CLOSERY'S OFFICE ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1969, AS DOCUMENT 20995531, AND FILED WITH THE REGISTRAR OF TITLES ON OCTOBER 24,1969, AS DOCUMENT LR 2477591 IN COOK COUNTY, L'INOIS.