

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

This instrument was prepared by:
Sunitha Bai
1260 Energy Lane
ST Paul, MN 55108

Assignment of Mortgage

Dated: **June 1, 2015**

Loan: 7195114363
Investor #: 1688313843
Reference: 29079187
Package: 79890290
Document: 5309008

For value received **Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** the undersigned hereby grants, assigns and transfers to **Federal National Mortgage Association, its successors or assigns 14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under a certain Mortgage dated **April 29, 2003** executed by **JOSE PATINO, MARRIED TO RUFINA PATINO** and recorded in Book **XX** on Page(s) **XX** as Document Number **0316840029** on June 17, 2003 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: **\$194,300.00**

PIN: **13-29-315-032-0000**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: **2617 N. Mcvicker, Chicago, IL 60639**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc. 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments

Ocwen Loan Servicing, LLC

By: 

**Samuel Dane Strandmo,
Assistant Secretary**

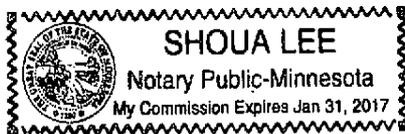
STATE OF Minnesota)

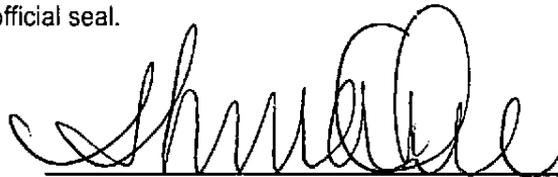
COUNTY Ramsey) SS



U05309008

On **June 1, 2015** before me, **Shoua Lee**, Notary Public in and for said State personally appeared **Samuel Dane Strandmo**, Assistant Secretary of **Ocwen Loan Servicing, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Shoua Lee, Notary Public
My Commission expires: **January 31, 2017**

UNOFFICIAL COPY

Exhibit A Legal Description

LOT 74 (EXCEPT THE NORTH 34 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF) IN GRAND HILL SUBDIVISION, BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office