

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES A BERGANSKI AND JULIE BERGANSKI** to **JPMORGAN CHASE BANK, N.A.**, dated **04/01/2005** and recorded on **04/19/2005**, in Book N/A, at Page N/A, and/or Document **0510915018** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-15-413-021-0000**

Property Address: **4320 W BELLE PLAINE AVE CHICAGO, IL 60641-1920**

Witness the due execution hereof by the owner and holder of said mortgage on 06/03/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

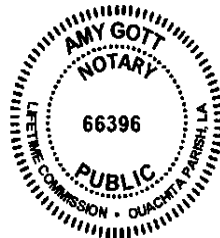
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **06/03/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott

Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 00414511611266

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 00414511611266

EXHIBIT A

LOT 6 IN M A R SWART'S RESUBDIVISION OF THAT PART OF BLOCK 16 LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD IRVING PARK SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 19 1892 AS DOCUMENT NO. 1771506, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office