

**Prepared by:**

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**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **URVI THANKI AND VINOD THANKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, dated **10/10/2014** and recorded on **10/21/2014**, in Book N/A, at Page N/A, and/or Document **1429446140** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-22-110-100-1135,17-22-110-100-1312**

Property Address: **1322 S PRAIRIE AVE #1308 CHICAGO, IL 60605**

Witness the due execution hereof by the owner and holder of said mortgage on 06/03/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **06/03/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Amy Gott*

Amy Gott - 66396, Notary Public  
Lifetime Commission



Loan No.: 1174968108

MIN: **100188514100759978**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**Loan Number: 1174968108**

## **EXHIBIT A**

Parcel 1: Unit 1308 and GU-91, together with its undivided percentage interest in the common elements in The Tower 1 Residences Condominiums, as delineated and defined in the Declaration recorded April 22, 2002 as Document No. 0020457530, in fractional Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

Parcel 2: Non-exclusive easements for the benefit of Parcel 1 for pedestrian and vehicular ingress and egress as created in Grant of Access Easements recorded April 22, 2002 as Document No. 0020457528.

Parcel 3: The exclusive right to the use of Storage Space S-138, a limited common element, as delineated on the survey attached to the Declaration of Condominium recorded as Document No. 0020457530, Cook County, Illinois.

Property of Cook County Clerk's Office