Assessor's Property Tax Parcel/Account Number:

17-22-102-019-000

after Recording Return to:

Firm/Company: iMortgage Services, LLC

Address: 2570 Boyce Plaza

City, State, Zip: Pittsburgh, PA 15241

Loan # 4468783

-Above This Line Reserved For Official Use Only-----

ASSIGNMENT OF MORTGAGE

Name and Adureus of Assignor: Morgan Stanley Murigage Capital Holdings LLC

1585 Broadway

New York, NY 10036

Name and Address of Assignee:

Towd Point Master Funding Trust 2014-06

C/O FirstKey Mortgage, LLC 875 Third Avenue 6th floor New York, NY 10022

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Morgan Stanley Mortgage Capital Holdings Lt. Assignor", whose address is above, does hereby grant sell, assign, transfer and convey to Towd Point Master Funding Trust 2014 J6, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described Mortgage:

Date of Mortgage: 3/22/2005, Executed by (Mortgagor(s)): Chrisna Perry, To and in favor of (Mortgagee): MidAmerica Bank, FSB Filed of Record: to Sook N/A, Page N/A, as Document/Inst. No. 0508947185, in the Office of the Recorder of Deeds of Cook County, Illinois, on 3/30/2005 (date). 1250 S Indiana, Unit 1106, Chicago, IL 60605 Given: to secure a certain Promissory Note in the amount of \$301,500.00 payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and condition of the above-described Mortgage.

Assignor is the present holder of the above described Mortgage.

Morgan Stanley Mortgage Capital

I WITNESS WHEREOF, this assignment was executed by the under suried Assignor on this the $\cancel{111}$ day of

BY:

TITLE:

Aaron Saunders

VHoldings L'∴

Authorized Signatory

Legal Description:

UNIT 1106 AND P-49 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0433603049 AS AMENDED FROM TIME TO TIME IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4468783

PERRY TOWD

kasota WAREHOUSE-PRIM

1515508121 Page: 2 of 2

UNOFFICIAL COPY

Signed, Sealed and Delivered	
In the Presence of	
Withess Dame THARRE	
State of Texas	
County of	
(name(s) of person(s)) The icroping instrument was acknowledged before me this 11 day of 11 to 12.	1
The icregoing instrument was acknowledged before me this 11 day of 101 y 2010 by 11 Sauce 25 10 (a Ore side of 11 (name of officer or agent, title of officer or agent) of	1
	tate
or place of incorporation) corporation, on behalf of the corporation.	
Notary Public Notary Public	
Commence to the second	
(SEAL) Notary Public.	,
My Commission expires:	
A. A. I. C.	
Prepared by:	-
Morgan Stanley Home Loans	
4718 Mercantile Drive Fort Worth TX 76137	
Fort Worth 1X 76137	
τ_{c}	
0.	
Prepared by: Morgan Stanley Home Loans 4718 Mercantile Drive Fort Worth TX 76137	