\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNN STAPLETON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000182898 MONICA SMITH PO Date: 05/29/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF IRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### MONICA SMITH, AN UNMARRIED WOMAN

to <u>PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION</u> dated <u>November 29, 2011</u> calling for the original principal sum of dollars (<u>\$185,183.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1211515025</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

**4737 N NEW ENGLAND AVE, HARWOOD HEIGHTS I'2 - 50706** Tax Parcel No. <u>13-18-102-015</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hang and seal by its proper officers, they being thereto duly authorized, this <u>4th</u> day of <u>June</u>, <u>2015</u>.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

MICHELLE F PYBURN
Its MORTGAGE OFFICER

Office

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# **UNOFFICIAL COPY**

8000182898 **MONICA SMITH** 

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the underlighted, a Notary Public in and for said County and State this 4th day of June, 2015, personally appeared MICHELLE F P/BURN, MORTGAGE OFFICER, of

### PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

fina J. Glay

Notary Public

TINA DEBY

resion Control My commission expires 8/29/2016

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# **UNOFFICIAL COPY**

MONICA SMITH 8000182898 PO Date: 05/29/2015

#### **EXHIBIT A**

LOT 60 IN LAWRENCE HIGHLANDS, BEING A RESUBDIVISION OF LOT 1 AND LOTS 3 TO 7 INCLUSIVE, LOTS 9 TO 10 INCLUSIVE, AND LOTS 18 AND 20 IN BENJAMIN RIDGEMOOR'S GOLF CLUB SUBDIVISION OF LOT 1 OF C.R. BALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SCHOOL LOT), OF THE NORTH 25.4 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.