



Document prepared by
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St. Paul, MN 55117

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/04/2015 02:23 PM Pg: 1 of 7

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

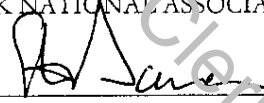
Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 5-19-15, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

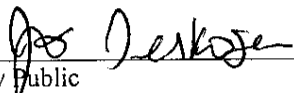


Steven Barnes, Vice President

ACKNOWLEDGEMENT

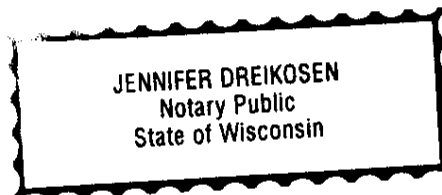
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 5-19-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S 4
P 7
S 4-8
M N
SC Y
E 1
INT 97

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4517627526 COB Loan #:4517627526

Mortgagor:Beata W Chronowski, Darek Chronowski

Mortgagee:RBS Citizens, N.A.

Property Address:7532 W BELMONT AVENUE UNIT 1-D CHICAGO 60634

Instrument Date:4/6/2010 Loan Amount:50000

Recorded on:5/7/2010 Instrument #:1012708182

Parcel ID #:12-24-424-037-1005

Legal Description:UNIT 1-D, IN BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 14, 1974, AS DOCUMENT 22654406, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517628662 COB Loan #:4517628662

Mortgagor:Jerry A Boroian

Mortgagee:RBS Citizens, N.A.

Property Address:8248 BLUE SPRUCE COURT TINLEY PARK 60477

Instrument Date:3/31/2010 Loan Amount:100000

Recorded on:5/7/2010 Instrument #:1012708025

Parcel ID #:27-23-205-017-0000

Legal Description:ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0020604938, ID # 27-23-205-017-0000, BEING KNOWN AND DESIGNATED AS LOT 58 IN EAGLE RIDGE ESTATES UNIT 2, A SUBDIVISION IF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1987 AS DOCUMENT 87274932, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517629219 COB Loan #:4517629219

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Mortgagor: Mark J Leszczewicz, trustee of Mark J Leszczewicz declaration trust an undivided 1/2 interest,
Susan E Leszczewicz, Trustee of the Susan E Leszczewicz declaration trust an undivided 1/2 interest

Mortgagee: RBS Citizens, N.A.

Property Address: 1362 PHOENIX DRIVE DES PLAINES 60018

Instrument Date: 4/2/2010 Loan Amount: 110000

Recorded on: 5/7/2010 Instrument #: 1012708303

Parcel ID #: 08-24-411-024-0000

Legal Description: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0601849054, ID # 08-24-411-024-0000, BEING KNOWN AND DESIGNATED AS LOT 149 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER SEVEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1962 AS DOCUMENT NUMBER 18485767, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4517630438 COB Loan #:4517630438

Mortgagor:Byung Koo Park, Sim Bok Park

Mortgagee:RBS Citizens, N.A.

Property Address:1296 W NEW BRITTON DRIVE SCHAUMBURG 60192

Instrument Date:4/16/2010 Loan Amount:100000

Recorded on:5/7/2010 Instrument #:1012708190

Parcel ID #:02-19-427-010-0000

Legal Description:LOT 10 IN BLOCK 11 IN WESTBURY UNIT NUMBER 4, BEING A RESUBDIVISION OF ALL THOSE LOTS AND STREETS VACATED PER DOCUMENT NUMBER 22650177, LYING SOUTH OF FREEMAN ROAD, IN HOWIE IN THE HILLS UNIT 3, A SUBDIVISION IN THE SOUTH HALF OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517630756 COB Loan #:4517630756

Mortgagor:Nicholas Becerra, Elba Becerra

Mortgagee:RBS Citizens, N.A.

Property Address:2250 COLLINS STREET BLUE ISLAND 60406

Instrument Date:4/16/2010 Loan Amount:104000

Recorded on:5/7/2010 Instrument #:1012708187

Parcel ID #:25-30-306-018-0000

Legal Description:THE EAST 50 FEET OF LOT 26 IN SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1891 AS DOCUMENT NUMBER 1570868, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517630063 COB Loan #:4517630063

Mortgagor:Joseph K Kompare, as Trustee of the Joseph K Kompare Trust, 1/2 interest, Judith E Kompare, as Trustee of the Judith E Kompare Living Trust, 1/2 interest

Mortgagee:RBS Citizens, N.A.

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Property Address:8130 W 45TH PLACE LYONS 60534

Instrument Date:4/14/2010 Loan Amount:100000

Recorded on:5/10/2010 Instrument #:1013008014

Parcel ID #:18-02-412-079-0000

Legal Description:LOT 14 IN RESUBDIVISION OF LOTS 7, 8 AND 11 IN H. O. STONE AND COMPANY'S ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1951 AS DOCUMENT NUMBER 15148110, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4517624144 COB Loan #:4517624144

Mortgagor:Zenaida O Tobias

Mortgagee:RBS Citizens, N.A.

Property Address:210 LANCE DRIVE DFS PLAINES 60016

Instrument Date:5/6/2010 Loan Amount:174000

Recorded on:5/27/2010 Instrument #:1014708110

Parcel ID #:08-13-408-052-0000

Legal Description:LOT 69 IN KUNTZE'S HIGH RIDGE KNOOLS UNIT NUMBER EIGHT, BEING A SUBDIVISION OF PART OF THE WEST HALF OF LOT 6 IN THE OWNER'S SUBDIVISION, BEING A SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1964 AS DOCUMENT NUMBER T2144336, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517624314 COB Loan #:4517624314

Mortgagor:Susan M Obricn-Robare

Mortgagee:RBS Citizens, N.A.

Property Address:1437 ELGIN AVENUE FOREST PARK 60130

Instrument Date:5/12/2010 Loan Amount:50000

Recorded on:6/1/2010 Instrument #:1015257227

Parcel ID #:15-24-211-042-0000

Legal Description:ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00814806, CERT # 00814806, ID # 15-24-211-042-0000, BEING KNOWN AND DESIGNATED AS LOT PT 19, 20, BLOCK 10, BRADISH AND MIZNER'S ADDITION TO RIVERSIDE. PART OF LOT 19 AND PART OF LOT 20 IN BLOCK 10 OF BRADISH AND MIZNER'S ADDITION TO RIVERSIDE, IN SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517654019 COB Loan #:4517654019

Mortgagor:Zbigniew Frohm, Barbara Frohm

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Mortgagee:RBS Citizens, N.A.

Property Address:1108 CUMBERLAND AVENUE PARK RIDGE 60068

Instrument Date:5/15/2010 Loan Amount:110000

Recorded on:6/3/2010 Instrument #:1015408326

Parcel ID #:09-23-309-010-0000

Legal Description:LOT 8 IN PARK RIDGE PLAZA, A SUBDIVISION OF THE SOUTH 15 ACRES OF THE NORTH 23 ACRES OF THE EAST 30 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1927 AS DOCUMENT 9593515, IN COOK COUNTY, ILLINOIS.

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