



1515515068

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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/04/2015 02:25 PM Pg: 1 of 7

Document prepared by
Rich Carlson
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

ASSIGNMENT OF MORTGAGES

7/9/15
For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 5-19-15, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Steven Barnes, Vice President

ACKNOWLEDGEMENT

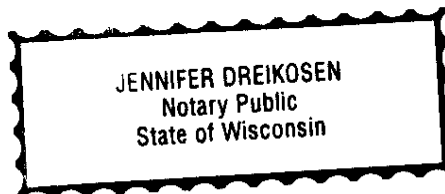
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 5-19-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S Y
P 7
S 4-8
M N
SC N
E Y
INT 97

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4517604119 COB Loan #:4517604119

Mortgagor:KENNETH W HERBIK & KATHLEEN A HERBIK

Mortgagee:RBS Citizens, N.A.

Property Address:614 W RANDOLPH COURT HILLSIDE 60162

Instrument Date:1/6/2010 Loan Amount:110600

Recorded on:3/16/2010 Instrument #:1007557057

Parcel ID #:15-07-423-013-0000

Legal Description:LOT 92 IN CASTLE HOME ADDITION TO HILLSIDE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE RIGHT-OF-WAY OF THE CHICAGO, GREAT WESTERN RAILROAD COMPANY, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 24, 1960, AS DOCUMENT NUMBER 1914151.

US Bank Loan #:4517605123 COB Loan #:4517605123

Mortgagor:LAURA NGO & GIAU NGUYEN & LILA NGO & THAY THAM

Mortgagee:RBS Citizens, N.A.

Property Address:6158 N RICHMOND STREET CHICAGO 60659

Instrument Date:1/15/2010 Loan Amount:200000

Recorded on:3/16/2010 Instrument #:1007508237

Parcel ID #:13-01-118-040-0000

Legal Description:ALL THAT PARCEL OF LAND IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 0010190988, TAX ID NO. 13-01-118-040-0000, BEING KNOWN AND DESIGNATED AS LOT 1 (EXCEPT THE SOUTH 1 FEET) IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, AND 4 IN T.J. GRADYS 5TH GREEN BRIAR ADDITION TO NORTH EDGEWATER, IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517608955 COB Loan #:4517608955

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Mortgagor: JENNIFER RUCKER

Mortgagee: RBS Citizens, N.A.

Property Address: 4716 NORTH TALMAN AVENUE CHICAGO 60625

Instrument Date: 2/5/2010 Loan Amount: 69000

Recorded on: 3/16/2010 Instrument #: 1007557051

Parcel ID #: 13-13-202-031-0000

Legal Description: ALL THAT PARCEL LAND IN CITY OF COOK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED 0911456044, ID # 13-13-202-031-0000, BEING KNOWN AND DESIGNATED AS LOT 31 IN BLOCK 25 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LINE NORTHEAST OF THE SANITARY DISTRICT RIGHT OF (ACCEPTING THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4517604607 COB Loan #:4517604607

Mortgagor:JAMES N SIPIERA & LINDA R SIPIERA

Mortgagee:RBS Citizens, N.A.

Property Address:4248 S MAPLE AVENUE BROOKFIELD 60513

Instrument Date:1/16/2010 Loan Amount:150000

Recorded on:3/18/2010 Instrument #:1007708002

Parcel ID #:18-03-127-043-0000

Legal Description:LOT 20 IN BLOCK 3 IN FIRST ADDITION TO ROOSEVELT PARK, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517612537 COB Loan #:4517612537

Mortgagor:PATRICIA J SEANOR & CHERYL L SEANOR-BESTE & LESTER BESTE & WILLIAM K SEANOR JR

Mortgagee:RBS Citizens, N.A.

Property Address:217 GRANT STREET PARK FOREST 60466

Instrument Date:2/26/2010 Loan Amount:70000

Recorded on:3/29/2010 Instrument #:1008808041

Parcel ID #:31-24-314-061-0000

Legal Description:ALL THAT PARCEL OF LAND IN CITY OF, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0612934024, ID # 31-24-314-061-0000, BEING KNOWN AND DESIGNATED AS LOT 11 IN BLOCK 28 IN LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1958, AS DOCUMENT NUMBER 17245364 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1803326 IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517614084 COB Loan #:4517614084

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Mortgagor:KATHLEEN P JANEK

Mortgagee:RBS Citizens, N.A.

Property Address:5003 W 135TH STREET MIDLOTHIAN 60445

Instrument Date:2/23/2010 Loan Amount:50000

Recorded on:3/29/2010 Instrument #:1008857059

Parcel ID #:28-04-204-035-1005

Legal Description:ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 94117404, ID # 28-04-20-035-1005, BEING KNOWN AND DESIGNATED AS UNIT 5 IN SANDPIPER CONDOMINIUMS NUMBERS 1, 2, 3 AND 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN PENNINGTON AND BOUDREAU RESUBDIVISION OF LOTS 12 AND 13 IN BLOCK 1 IN MIDLOTHIAN FIELDS SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER F SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1972 AS DOCUMENT NUMBER 22069848, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED APRIL 4, 1973 AS DOCUMENT NUMBER 22273817, AS AMENDED FROM TIME TO TIME THEREAFTER, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4517609609 COB Loan #:4517609609

Mortgagor:MARGARET B KENNEDY

Mortgagee:RBS Citizens, N.A.

Property Address:1726 N 79TH AVENUE ELMWOOD PARK 60637

Instrument Date:2/17/2010 Loan Amount:100000

Recorded on:4/1/2010 Instrument #:1009157235

Parcel ID #:12-36-314-016-0000

Legal Description:ALL THAT PARCEL OF LAND IN CITY OF ELMWOOD PARK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 99418297, ID # 12-36-314-016-0000, BEING KNOWN AND DESIGNATED AS LOT 71 IN NORTH OF RIVER FOREST WOODED HOMESITES, A SUBDIVISION OF LOTS 5, 6 AND 7 IN ASSESSOR'S DIVISION OF THE WEST HALF OF THE WOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1926 AS DOCUMENT 307314 IN COOK COUNTY, ILLINOIS

US Bank Loan #:4517612529 COB Loan #:4517612529

Mortgagor:ROBERTO LUPANO & JACQUELINE M LUPANO

Mortgagee:RBS Citizens, N.A.

Property Address:5730 SANDERS LANE LA GRANGE 60525

Instrument Date:2/27/2010 Loan Amount:187826

Recorded on:4/1/2010 Instrument #:1009157028

Parcel ID #:18-17-201-018-0000

Legal Description:LOT 4 IN SANDER'S SUBDIVISION OF (EXCEPT THE SOUTH 275 FEET AND EXCEPT THAT PART OF A LINE 426.33 FEET EAST OF THE WEST LINE) THE WEST 10 ACRES SOUTH OF PLAINFIELD ROAD IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1971 AS DOCUMENT 21385328, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517614807 COB Loan #:4517614807

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Mortgagor:MICHAEL GARCIA

Mortgagee:RBS Citizens, N.A.

Property Address:12730 OAK PARK AVENUE PALOS HEIGHTS 60463

Instrument Date:2/26/2010 Loan Amount:48000

Recorded on:4/2/2010 Instrument #:1009257187

Parcel ID #:24-31-108-001-0000

Legal Description:ALL THAT PARCEL OF LAND IN CITY OF COOK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0414604214, ID # 24-31-108-001-0000, BEING KNOWN AND DESIGNATED AS LOT 78 IN TRIEZENBERG AND COMPANY'S PALOS WESTGATE VIEW, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 190 FEET OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office