



Document prepared by
Rich Carlson
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Doc#: 1515515069 Fee: \$66.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/04/2015 02:25 PM Pg: 1 of 7

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

79680984

ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 5-19-15, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Steven Barnes
Steven Barnes, Vice President

ACKNOWLEDGEMENT

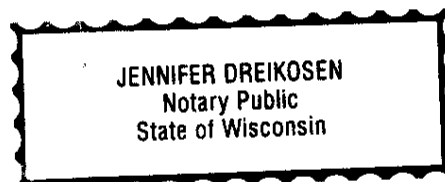
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 5-19-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: Jennifer Dreikosen
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S Y
P 7
S Y-V
M N
SC N
E Y
INT ST

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527308075 COB Loan #:4527308075

Mortgagor:NATHANIEL SMITH

Mortgagee:RBS Citizens, N.A.

Property Address:17613 BALMORAL LANE HAZEL CREST 60429

Instrument Date:3/27/2013 Loan Amount:125000

Recorded on:4/8/2013 Instrument #:1309857573 Book:NA Page:NA

Parcel ID #:28-36-117-008-0000

Legal Description:LOT 20 IN CARriage HILLS SUBDIVISION PHASE 5, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527235086 COB Loan #:4527235086

Mortgagor:JOHN G DOYLE AND KATHLEEN M DOYLE

Mortgagee:RBS Citizens, N.A.

Property Address:5807 SOUTH MENARD AVENUE CHICAGO 60638

Instrument Date:11/17/2012 Loan Amount:100000

Recorded on:12/3/2012 Instrument #:1233808262

Parcel ID #:19-17-228-057-0000

Legal Description:THE SOUTH 29 FEET OF LOT 25 IN BLOCK 60 IN F. H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST QUARTER OF THE NORTH EAST QUARTER OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE SAID RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527092943 COB Loan #:4527092943

UNOFFICIAL COPY

Mortgagor: JAMES J DARROW & ANNE M WILSON

Mortgagee: RBS Citizens, N.A.

Property Address: 3644 N JANSSEN AVENUE CHICAGO 60613

Instrument Date: 5/5/2011 Loan Amount: 200000

Recorded on: 5/19/2011 Instrument #: 1113908106

Parcel ID #: 14-20-121-016-0000

Legal Description: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 99133541, ID # 14-20-121-016-0000, BEING KNOWN AND DESIGNATED AS LOT 6 IN BLOCK 3 OF SICKEL AND HUFMEYER'S SECOND ADDITION TO LANE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM MARK BATTRELL AND CAROL YSLA BATTRELL, HUSBAND AND WIFE AS SET FORTH IN DOC # 99133541 DATED 02/01/1999 AND RECORDED 02/09/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527185682 COB Loan #:4527185682

Mortgagor:LOUIS ZORBAS AND MARIA ZORBAS

Mortgagee:RBS Citizens, N.A.

Property Address:5941 NORTH NAGLE AVENUE CHICAGO 60646

Instrument Date:11/23/2011 Loan Amount:60000

Recorded on:12/9/2011 Instrument #:1134308237

Parcel ID #:13-05-300-011-0000

Legal Description:LOT 41 IN WILLIAM ZELOSKY'S ROSEDALE MANOR, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527188363 COB Loan #:4527188363

Mortgagor:JANE MUI LEUNG

Mortgagee:RBS Citizens, N.A.

Property Address:3506 S FRANCISCO AVENUE CHICAGO 60632

Instrument Date:12/5/2011 Loan Amount:140000

Recorded on:12/20/2011 Instrument #:1135408174

Parcel ID #:16-36-302-022-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 3 IN BLOCK 3 IN GROSS AND MOORE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO JANE MUI LEUNG, BY DEED FROM MAX A. LAUKMICHEL, DIVORCED, RECORDED 12/22/1999 IN DEED INSTRUMENT 09188720, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

US Bank Loan #:4527143955 COB Loan #:4527143955

Mortgagor:GEORGIA G SPEAR AND WILLIAM H SPEAR

Mortgagee:RBS Citizens, N.A.

UNOFFICIAL COPY

Property Address:1477 N DEE ROAD PARK RIDGE 60068

Instrument Date:7/24/2011 Loan Amount:128900

Recorded on:8/5/2011 Instrument #:1121708166

Parcel ID #:09-22-201-009-0000

Legal Description:LOT 102 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527143882 COB Loan #:4527143882

Mortgagor:ANATOLY BARSKY AND RIMMA BARSKY

Mortgagee:RBS Citizens, N.A.

Property Address:2365 WAUKEGAN ROAD UNIT 2A NORTHBROOK 60062

Instrument Date:7/25/2011 Loan Amount:245000

Recorded on:8/10/2011 Instrument #:1122208574

Parcel ID #:04-14-301-006-1005

Legal Description:ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 1101212054, ID # 04-14-301-006-1005, BEING KNOWN AND DESIGNATED AS THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL, TO WIT: PARCEL 1: UNIT NUMBER 2-A IN THE PONDS AT SUNSET RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF SOUTH EAST 1/4 OF SECTION 14 WITH MIDDLE LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 14, 187.41 FEET; THENCE SOUTH 80 DEGREES 02 MINUTES WEST 420.70 FEET TO CENTER LINE OF WAUKEGAN ROAD (TIMBER ROAD); THENCE NORTH 30 DEGREES 46 1/2 MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 1/2 MINUTES WEST 662.29 FEET FROM FROM INTERSECTION OF SOUTH LINE SAID SECTION WITH CENTER LINE OF SAID ROAD; THENCE NORTH 80 DEGREES 02 MINUTES EAST 523.28 FEET TO PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99986634; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-21 AND P-22 AND STORAGE SPACES S-7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99986634. BY FEE SIMPLE DEED FROM FIRST EQUITY BANK NORTHWEST, A CORPORATION AS SET FORTH IN DOC # 1101212054 DATED 12/20/2010 AND RECORDED 01/12/2011, COOK COUNTY RECORDS, STATE OF ILLINOIS.

UNOFFICIAL COPY

US Bank Loan #:4527248935 COB Loan #:4527248935

Mortgagor:STEVEN R MONELLI / LINDA C MONELLI

Mortgagee:RBS Citizens, N.A.

Property Address:1077 CERNAN COURT ELK GROVE VILLAGE 60007

Instrument Date:11/16/2012 Loan Amount:50000

Recorded on:12/3/2012 Instrument #:1233808324 Book:N/A Page:N/A

Parcel ID #:07-36-207-008-0000

Legal Description:ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL, TO WIT: LOT 5040 IN ELK GROVE VILLAGE SECTION 17, BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ELK GROVE VILLAGE, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 14, 1969, AS DOCUMENT NO. 21013188, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527249435 COB Loan #:4527249435

Mortgagor:MARIO GARRIPOLI / MARIA GUGLIELMUCCI

Mortgagee:RBS Citizens, N.A.

Property Address:7625 174TH STREET TINLEY PARK 60477

Instrument Date:12/19/2012 Loan Amount:140000

Recorded on:1/3/2013 Instrument #:1300308104 Book:N/A Page:N/A

Parcel ID #:27-25-312-010-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 6 IN BLOCK 13 IN SUNDALE RIDGE, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, ALSO PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO MARIO GARRIPOLI AND MARIA GUGLIELMUCCI, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, NOT AS JOINT TENANTS, BY AS TENANTS BY THE ENTIRETY BY DEED FROM LANDAMERICA ONESTOP, INC. TRUST, DATED MAY 1, 2003, AND KNOWN AS THE LANDAMERICA ONESTOP TRUST RECORDED 01/11/2005 IN DEED DOCUMENT 0501114082, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.