



Doc#: 1515515022 Fee: \$64.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/04/2015 09:39 AM Pg: 1 of 7

Document prepared by  
Rich Carlson  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

When recorded return to  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

79680224

ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 5-19-2015, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Steven Barnes, Vice President

ACKNOWLEDGEMENT

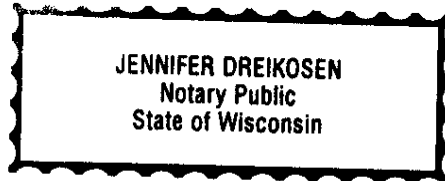
STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 5-19-2015 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:   
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S 1  
P 3  
S 1/5  
M H  
SC H  
E Y  
INT Y

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4517657263 COB Loan #:4517657263

Mortgagor:Paul Kozlowski

Mortgagee:RBS Citizens, N.A.

Property Address:4115 WEST 90TH STREET HOMETOWN 60456

Instrument Date:5/28/2010 Loan Amount:50000

Recorded on:6/28/2010 Instrument #:1017904359

Parcel ID #:24-03-210-020-0000

Legal Description:LOT 299 IN J.E. MERRION AND COMPANY'S HOME TOWN UNIT NO. 1, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTHEASTERLY OF AND ADJOINING THE 66 FOOT RIGHT OF WAY OF THE WABASH RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527082719 COB Loan #:4527082719

Mortgagor:MAUREEN HOCHBERG & GENE A HOCHBERG

Mortgagee:RBS Citizens, N.A.

Property Address:5715 GRAND AVENUE WESTERN SPRINGS 60558

Instrument Date:1/3/2011 Loan Amount:100000

Recorded on:1/20/2011 Instrument #:1102008052

Parcel ID #:18-18-219-033-0000

Legal Description:LOT 52 IN RIDGEWOOD UNIT NUMBER 12-A, BEING A RESUBDIVISION OF LOT A IN RIDGEWOOD UNIT 12, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527151648 COB Loan #:4527151648

Mortgagor:TIMOTHY J SWEENEY, AS TRUSTEE OF THE TIMOTHY J SWEENEY TRUST U/D/T DATED NOVEMBER 1, 2005

Mortgagee:RBS Citizens, N.A.

# UNOFFICIAL COPY

Property Address:810 ESSEX COURT HANOVER PARK 60133

Instrument Date:11/10/2011 Loan Amount:150000

Recorded on:2/1/2012 Instrument #:1203208405

Parcel ID #:07-30-206-025-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 25 IN BLOCK 59 IN HANOVER HIGHLANDS UNIT 8, SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1968 AS DOCUMENT 20, 710, 037 IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

## SCHEDULE "A" TO ASSIGNMENT

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

---

US Bank Loan #:4527311777 COB Loan #:4527311777

Mortgagor:FRED A ODROWSKI

Mortgagee:RBS Citizens, N.A.

Property Address:522 ARGYLL LANE SCHAUMBURG 60194

Instrument Date:4/30/2013 Loan Amount:100000

Recorded on:5/17/2013 Instrument #:1313757438

Parcel ID #:07-16-305-001-0000

Legal Description:LOT 986 IN STRATHMORE, SCHAUMBURG , UNIT XII BEING A SUBDIVISION OF PARTS OF SECTION 16 AND 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1972 AS DOCUMENT NO. 22045441 IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527265252 COB Loan #:4527265252

Mortgagor:CLAUDIU CIMPEAN A/K/A CLAUDIU R CIMPEAN, BY HER ATTORNEY-IN-FACT, SIMONA OARGA A SINGLE PERSON

Mortgagee:RBS Citizens, N.A.

Property Address:6121 N DAMEN AVENUE UNIT B-5-C CHICAGO 60659

Instrument Date:2/15/2013 Loan Amount:42000

# UNOFFICIAL COPY

Recorded on:3/6/2013 Instrument #:1306508261

Parcel ID #:14-06-218-014-1039

Legal Description:THE FOLLOWING DESCRIBED PROPERTY:

LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 4/30/2012, AND RECORDED 5/9/2012 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 1213004161

BEING FURTHER DESCRIBED AS:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 5-C, BUILDING B, IN STANFORD COURT'S CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 14, BOTH INCLUSIVE, IN BLOCK 26 IN HIGH RIDGE, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22582179, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527296476 COB Loan #:4527296476

Mortgagor:VICTOR M ARANDA AND LOURDES M ARANDA

Mortgagee:RBS Citizens, N.A.

Property Address:4930 WEST HENDERSON STREET CHICAGO 60641

Instrument Date:3/16/2013 Loan Amount:100000

Recorded on:4/1/2013 Instrument #:1309108331

Parcel ID #:13-21-410-029-0000

Legal Description:LOT 30 IN BLOCK 1 IN COLLIN'S AND GAUNTLETT'S HENDERSON STREET SUBDIVISION, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517600954 COB Loan #:4517600954

Mortgagor:RICHARD P PUCCI, MAUREEN A PUCCI

Mortgagee:RBS Citizens, N.A.

Property Address:511 SOUTH DELPHIA AVENUE PARK RIDGE 60068

Instrument Date:2/9/2010 Loan Amount:50000

Recorded on:6/29/2010 Instrument #:1017908011

Parcel ID #:09-35-124-023-0000

Legal Description:ALL THAT PARCEL OF LAND IN CITY OF COOK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0519353070, ID # 09-35-124-023-0000, BEING KNOWN AND DESIGNATED AS LOT 1 IN FINAL PLAT OF ZWOLINSKA IN LOT 17 AND THE SOUTH 1/2 OF LOT 18 IN BLOCK 8 IN WHITAKERS PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

US Bank Loan #:4527181318 COB Loan #:4527181318

Mortgagor:FREDERICK CASTIGLIA

Mortgagee:RBS Citizens, N.A.

# UNOFFICIAL COPY

Property Address:36 MACARTHUR DRIVE NORTHLAKE 60164

Instrument Date:4/27/2012    Loan Amount:100000

Recorded on:5/10/2012    Instrument #:1213157693

Parcel ID #:12-29-302-012-000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT TEN (10) IN BLOCK ONE (1), IN MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE UNIT NO. 14, A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1368818.