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NOTICE OF FORECLOSURE LIS PENDENS NOTICE



Doc#: 1515529073 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/04/2015 04:29 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE NORTHERN TRUST COMPANY;

Plaintiff

vs.

YARITZA CONDE; GUSTAVO ECHEVARRIA; NEIGHBORHOOD LENDING SERVICES, INC.; LVNV FUNDING, LLC; UNKNOWN OWNERS; No. 15 CH 08626

535 N. AVERS AVE. CHICAGO, IL 60624

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on MAY 29, 2015 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook Courty Illinois as Document Number 0825240088, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

ENNETH K. SHAW, JR.

Our File#: 44145

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Re: CONDE

LEGAL DESCRIPTION

. LOT 39 AND THE SOUTH 10 FEET OF LOT 40 IN CENTRAL PARK STATION . SUBDIVISION OF BLOCK 9 OF HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK SAID PROPERTY IS COMMONLY KNOWN AS: 535 N. AVERS AVE. AIL COME TO CHICAGO, IL 60624 PERMANENT TAX NO.: 16-11-121-007-0000

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: CONDE

Opposition

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to:

ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING,
100 W. RANDOLPH ST., 9TH FLOOR,
CHICAGO, ILLINOIS 60601,
ATTN: HB4050 PILOT PROGRAM

MUNICIPALITY: CITY OF CHICAGO CITY HALL OFFICE 121 N. LASALLE ST. ROOM 107 CHICAGO, IL 60602

by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on JUNE 4, 2015.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as afore and that he or she verily believes the same to be true.