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1515529075

NOTICE OF FORECLOSURE
LIS PENDENS NOTICE

Doc#: 1515529075 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/04/2015 04:29 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE NORTHERN TRUST COMPANY;

Plaintiff,

vs.

EDVIN MURCEHAJIC;
ISAMAR MILLAN;

Defendants.)

No. 15 CH 08629

2931 N. 73RD AVE.
ELMWOOD PARK, IL 60707

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on MAY 29, 2015 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 1214618036, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

~~Stanley W. Papuga~~

Kenneth Shaw

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

Our File#: 44162

bn
COOK COUNTY RECORDER OF DEEDS

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Re: MURCEHAJIC

LEGAL DESCRIPTION

. THE NORTH 33 1/3 FEET OF LOT 62 IN JOHN J. RUTHERFORD'S SECOND
. ADDITION TO MONTCLARE, IN THE SOUTHEAST 1/4 OF THE SOUTHEAST
. 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SAID PROPERTY IS COMMONLY KNOWN AS: 2931 N. 73RD AVE.
ELMWOOD PARK, IL 60707
PERMANENT TAX NO.: 12-25-222-005-0000

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: MURCEHAJIC

CERTIFICATE OF SERVICE

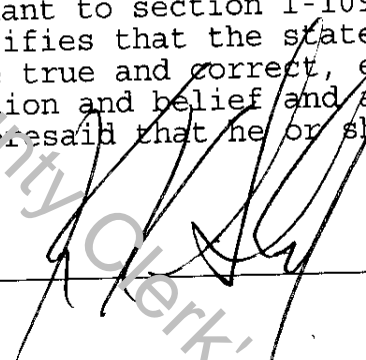
The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to:

ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION,
DIVISION OF BANKING,
100 W. RANDOLPH ST., 9TH FLOOR,
CHICAGO, ILLINOIS 60601,
ATTN: HB4050 PILOT PROGRAM

MUNICIPALITY:
VILLAGE OF ELMWOOD PARK
11 CONTI PARKWAY
ELMWOOD PARK, IL 60707

by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on JUNE 4, 2015.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.



County Clerk's Office