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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/04/2015 08:48 AM Pg: 1 of 2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 20-24-412-033-1002

[Space Above This Line For Recording Data]

Loan No.: 1608076779
FNMA Loan No.: 1730746434

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated December 10, 2012 and recorded on January 25, 2013, made and executed by BIAGI BARRY COX AND EDDIE COX, JR. to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 6834 S OGLESBY AVE APT 2, CHICAGO, IL 60649

PARCEL ONE:

UNIT NO. 2, IN 6834 SOUTH OGLESBY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

THE SOUTH 20 FEET OF LOT 8 AND ALL OF LOT 9, IN BLOCK 5, IN LAKE SHORE AND JACKSON PARK SUBDIVISION, BEING THE EAST HALF OF THE WEST TWO-THIRDS OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98743940; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO:

THE RIGHT OF THE OWNER OF UNIT 2 TO USE THE GARAGE SPACE G2, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PIN 20-24-412-033-1002

such Mortgage having been given to secure payment of **One Hundred Eighty Nine Thousand Seven Hundred Eighty One and 00/100ths (\$189,781.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1302546096), in the Recorder's Office of COOK County, State of Illinois.

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3004

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-3-2015.



Assignor:

JPMorgan Chase Bank, National Association

By:

[Signature]
Kimberly Croft

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 3rd day of March 2015, before me appeared Kimberly Croft, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity or authority of its board of directors and that She acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 80422

[Signature]
Signature of Person Taking Acknowledgment

Angela Ruth Payne

Printed Name

Notary Public

Title or Rank

Serial Number, if any: NA

(Seal)

