

UNOFFICIAL COPY

LIS PENDENS NOTICE

STATE OF ILLINOIS
COOK COUNTY



Doc#: 1515644020 Fee: \$44.00
RHSP Fee: \$9.00 RPHF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/05/2015 11:48 AM Pg: 1 of 4

IN THE CIRCUIT COURT
OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

F15040247]
Household Finance Corporation III]
Plaintiff,]
vs.]
Alvin Thompson; Camila Thompson aka Camila H. Thompson; Household Finance Corporation III; Unknown Owners and Non-Record Claimants]
Defendants.]

CASE NO. **15CH8849**
Filed With The Court: **JUN 3 2015**

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgage foreclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 29-11-102-004-0000; 29-11-102-005-0000; 29-11-102-006-0000; 29-11-103-003-0000; 29-11-103-004-0000; and 29-11-103-005-0000

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Alvin Thompson
- (iv) The legal description is set forth below.
- (v) The common address or location of the property is: 14611 Empire Avenue, Dolton, Illinois 60419
- (vi) Identification of the mortgage sought to be foreclosed

CCRD REVIEW *bm*

UNOFFICIAL COPY

- a) Mortgagors: Alvin Thompson; Camila Thompson aka Camila H. Thompson
- b) Mortgagee: Household Finance Corporation III
- c) Date of mortgage: May 25, 2006
- d) Date and place of recording:
May 30, 2006 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 0615021106

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: Household Finance Corporation III
- (b) Said plaintiff claims a mortgage lien upon said real estate: 14611 Empire Avenue, Dolton, Illinois 60419
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are:
Alvin Thompson; Camila Thompson aka Camila H. Thompson; Household Finance Corporation III;
- (e) The legal description of said real estate appears below.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.

Prepared by:
ANSELMO LINDBERG OLIVER LLC
1771 W. Diehl Rd., Ste 120
Naperville, IL 60563-4947
630-453-6960 866-402-8661
630-428-4620 (fax)
Attorney No. Cook 58852, DuPage 293191, Kane 031-26104,
Peoria 1794, Winnebago 3802, IL 03126232

Return To:
Pro-Vest, LLC
One E. 22nd Street, Suite 120, Lombard, IL 60148

One of its Attorneys
Steven C. Lindberg
Attorney at Law
ARDC No: 3126232

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: LOTS 24, 25, 26, 47, 48 AND 49 IN GREENWOOD IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF VACATED JEFFERSON AVENUE LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 24, 25 AND 26 LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINES OF LOTS 47, 48 AND 49 IN GREENWOOD IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers:

29-11-102-004-0000

29-11-102-005-0000

29-11-102-006-0000

29-11-103-003-0000

29-11-103-004-0000

29-11-103-005-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

AFFIDAVIT

State of Illinois)
) SS
County of Cook)

I, **Mike Nurczyk** , on oath do hereby depose and state that I served a copy of the attached Lis Pendens to the Illinois Department of Financial and Professional Regulation at the Thompson Center, 100 W. Randolph Street, Chicago, IL 60601, on **JUN 5** **2015** .



CERTIFICATION

Under penalties as provided by law pursuant to 735 ILCS 5/1-109, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.



Property of Cook County Clerk's Office