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PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 12-29-205-041-1018, 12-29-205-041-1046, 12-29-205-041-1079

[Space Above This Line For Recording Data]

Loan No.: 0031900050

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, N.A. F/K/A TEXAS COMMERCE BANK NATIONAL ASSOCIATION, AS CUSTODIAN, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto DEUTSCHE BANK TRUST COMPANY AMERICAS AS INDENTURE TRUSTEE FOR THE REGISTERED HOLDERS OF SAXON ASSET SECURITIES TRUST 2004-2 MORTGAGE LOAN ASSET BACKED NOTES, SERIES 2004-2, (herein "Assignee"), whose address is C/O DCWEN LOAN SERVICING, LLC, 5720 PREMIER PARK DR., WEST PALM BEACH, FL 33407, a certain Mortgage dated December 23, 1997 and recorded on January 8, 1998, made and executed by JOHN MITRA to and in favor of CITYWIDE MORTGAGE OF AMERICA CORPORATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 10515 WEST GRAND AVENUE, FRANKLIN PARK, IL 60131

See exhibit "A" attached hereto and made a part hereof.

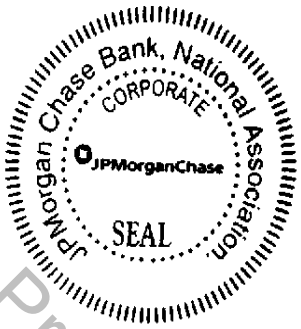
such Mortgage having been given to secure payment of Sixty Nine Thousand Six Hundred and 00/100ths (\$69,600.00), which Mortgage is of record in Book, Volume or Liber No. 5128, at Page 0123 (or as No. 98019175), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 11, 2014.



Assignor:

JPMORGAN CHASE BANK, N.A. F/K/A
JPMORGAN CHASE BANK, F/K/A THE CHASE
MANHATTAN BANK SUCCESSOR BY MERGER
TO CHASE BANK OF TEXAS, N.A. F/K/A TEXAS
COMMERCE BANK NATIONAL ASSOCIATION,
AS CUSTODIAN

By: Erin Auger

Erin C. Auger

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 11 day of December, 2014, before me appeared Erin C. Auger, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, N.A. F/K/A TEXAS COMMERCE BANK NATIONAL ASSOCIATION, AS CUSTODIAN, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Erin C. Auger acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 60422

Angela Ruth Payne
Signature of Person Taking Acknowledgment

Angela Ruth Payne
Printed Name

Notary
Title or Rank

(Seal)

Serial Number, if any: N/A



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EXHIBIT "A"

UNIT 503, GARAGE UNIT NO. 17, LOCKER UNIT LU 32 IN THE GRAND TOWERS PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN FRANKLIN PARK, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM MADE BY AFFILIATED BANK/FRANKLIN PARK, SUCCESSOR BY MERGER WITH FIRST STATE BANK & TRUST CO. OF FRANKLIN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 19, 1987 AND KNOWN AS TRUST NO. 1217 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1987 AS DOCUMENT NUMBER 87,680,416 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME.

12-29-205-041-1078
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