

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARK KARNS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **06/16/2014** and recorded on **07/01/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1418219053** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-08-336-045-1010**

Property Address: **1312 W MADISON ST #4C CHICAGO, IL 60607**

Witness the due execution hereof by the owner and holder of said mortgage on 06/04/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **06/04/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 1174211506

MIN: **100120002000698604**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1174211506

EXHIBIT A

Parcel 1: Uni: 4C together with its undivided percentage interest in the common elements in the 1312 West Madison Condominiums, as delineated and defined in the Declaration recorded as document number 1212531047, in the South West 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space, P-5, a Limited Common Element as delineated on a survey to condominium recorded as document number 1212531047.

Property of Cook County Clerk's Office