

Recording Requested and Prepared By:  
T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
STEVEN DANG

And When Recorded Mail To:  
T.D. Service Company  
LR Department (Cust# 610)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

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MERS MIN#: 100754448131200138 PHONE#: (888) 679-6377  
Customer#: 610/1 Service#: 0179211RLI  +  
Loan#: 0555156152

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **TIM LYNCH AKA TIMOTHY R LYNCH (NOT A HOMESTEAD PROPERTY TO TIM LYNCH), A MARRIED MAN**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**  
Mortgage Dated: **FEBRUARY 03, 2014** Recorded on: **FEBRUARY 06, 2014** as Instrument No. **1403748002** in Book No. --- at Page No. ---  
Property Address: **833 W 15Th Place Unit 512, Chicago, IL 60608-0600**  
County of **COOK**, State of **ILLINOIS**  
PIN# **17-20-234-007-1140**  
Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan#: 0555156152 Srv#: 4179211RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 5/22/15 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Joel Fowler, Assistant Secretary

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.  
P.O. BOX 2026, FLINT MI 48501

State of SOUTH CAROLINA }  
County of GREENVILLE } ss.

On 5/22/15, before me, Michelle L. Church, a Notary Public, personally appeared Joel Fowler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

[Signature]  
(Notary Name): Michelle L. Church  
My commission expires: 01/31/2016



PROPERTY OF COUNTY CLERK'S OFFICE

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## LEGAL DESCRIPTION

**PARCEL 1:**

UNIT 512-W IN THE 15TH PLACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 16 AND 17 AND OUTLOT J IN BLOCK 2 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT NO. 0021409249, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE DECLARATION OF CONDOMINIUM FOR THE 15TH PLACE CONDOMINIUMS DATED MAY 16, 2003 AND RECORDED MAY 30, 2003 AS DOCUMENT 0315003032, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2-35-W, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0315003032, AS AMENDED FROM TIME TO TIME.

Address commonly known as:  
833 W. 15th Place, Unit 512  
Chicago, IL 60608

PIN#: 17-20-234-007-1140

Cook County Clerk's Office