PREPARED BY:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

SUBMITTED BY: Yong Min

Loan Number: xxxxxx3345

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** formerly known as **HARRIS N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): J WESLEY COOK, an Urmarried Individual

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: <u>0718608051</u> Original Deed Book: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: <u>06/18/2007</u> Original Recording Date: <u>07/05/2007</u>

Legal Description: See Attached Legal Description:

PIN #: 17-04-205-064-1008 17-04-205-064-1015 County: Cook County, State of IL

Property Address: 1430 N LASALLE DRIVE, CHICAGO, IL 50510

IN WITNESS WHEREOF, the undersigned has caused this instrumen; to be executed on this date of 06/05/2015.

BMO Harris Bank N.A.

By: Debbie Smith

Title: Vice President

Debbi Smith

State of Illinois County of DuPage

This instrument was acknowledged before me on 06/05/2015 by Debbie Smith, Vice President of 3MO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL LIUDMILA CHUDINA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/10/10 Notary Public: Liudmila Chudina

0/2/5

My Commission Expires:

05/10/2016

Audmila Chudina

Resides in: DuPage

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UNOFFICIAL COPY

B. LEGAL DESCRIPTION:

UNIT D-2 AND PARKING SPACE G1 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH ASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 24 1930 AS DOCUMENT NUMBER 1079555) ALSO THE NORTH 15 FEET OF THE EAST 172 FEFT OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF SUBDIVISION LCT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 1079555 RECORDED NOVEMBER 21, 1930 ALL IN COOK COUNTY, ILLINOIS

09:24:34 PIN: 17-04-205-064-1008; 17-04-205-064-1015

SEMITIES PS DR/OWNII LR1