

**UNOFFICIAL COPY**

Doc#: 1515649114 fee: \$52.00  
Date: 06/05/2015 09:33 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Property  
Cook County Clerk's Office

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## SUBORDINATION AGREEMENT

Prepared by & Return to: Webster Bank, NA  
609 West Johnson Ave  
Cheshire, CT 06410  
CH225

Borrower: **EDWARD J. JOHNSON, III**

Property Address: 1611 NORTH WINDSOR DR 306, ARLINGTON HEIGHTS, IL 60004

4704392397

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6022 9916-3002300

## SUBORDINATION AGREEMENT

Subordination Agreement entered into on this 11th day of May, 2015, between JP MORGAN CHASE BANK, N.A. ISAOA, ATIMA ("Lender") and Webster Bank N.A. of 145 Bank Street, Waterbury, CT 06702 ("Mortgage Holder") and EDWARD J. JOHNSON, III ("Borrowers"). Whereas, Mortgage Holder is the holder of a certain \$ 37,500.00 mortgage from borrowers dated 5/30/07 and recorded in the ARLINGTON HEIGHTS and Records in Book or Volume , Page or Document number 0716247029 ("Subordinate Mortgage") of said Land Records. Said mortgage is secured by property known as 1611 NORTH WINDSOR DR 306, ARLINGTON HEIGHTS, IL 60004 ("The Premises")

Whereas, JP MORGAN CHASE BANK, N.A. ISAOA, ATIMA Lender is about to lend Borrower an amount not to exceed \$ 102,460.00 to be secured by a first mortgage on the "Premises"; and

Whereas, Mortgage Holder holds the Subordinate Mortgage on the Premises, which mortgage covers said property owned by Borrower(s).

Now, therefore, in consideration of \$1.00 and other valuable consideration, the Mortgage Holder agrees that said Subordinate Mortgage shall be and is hereby made subordinate to said \$ 102,460.00 mortgage granted or to be granted by Borrowers to Lender as if said mortgage had been granted, delivered and recorded prior to said Subordinate Mortgage.

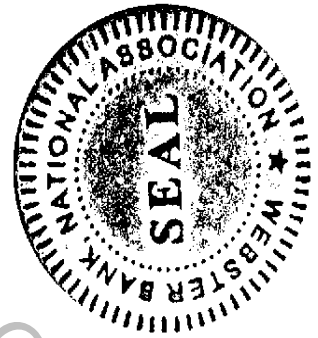
IN WITNESS WHEREOF, Mortgage Holder has caused this instrument to be executed this 11th day of May, 2015

Signed, Sealed and Delivered  
In the presence of

*Kelly Corrigan*  
\_\_\_\_\_  
Kelly Corrigan  
*Robin Teti-Montanez*  
\_\_\_\_\_  
Robin Teti-Montanez

Webster Bank, N.A.  
(Mortgage Holder)

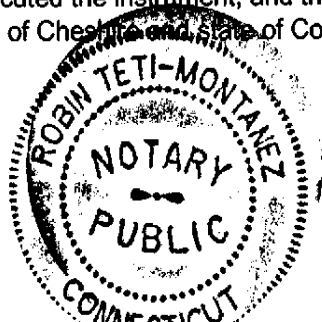
By: *Lisa Silva*  
\_\_\_\_\_  
Lisa Silva  
Vice President



STATE OF Connecticut )  
) ss: Cheshire  
COUNTY OF New Haven )

On the 11th day of May in the year 2015 before me, the undersigned, personally appeared Lisa Silva personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they voluntarily executed the same in his/her/their capacity(ies), and that by his/her/their signatures(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the City of Cheshire and State of Connecticut.

Please Return To  
Webster Bank  
Consumer Lending  
609 West Johnson Ave.  
Cheshire, CT 06410  
Fax (203) 271-7524  
4707595775



*Robin Teti-Montanez*  
\_\_\_\_\_  
Notary Public / Robin Teti-Montanez  
My Commission Expires: 3/31/19

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## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 03-21-100-034-1190, 03211000341190

Land Situated in the County of Cook in the State of IL

PARCEL 1: UNIT 1611/306 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RANDGROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT 98453125 AND AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED AS DOCUMENT 09148929 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 AND AS AMENDED BY DOCUMENT 09148929 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID, AS MORE PARTICULARLY DESCRIBED THEREIN.

Commonly known as: 1611 N Windsor Dr Apt 306, Arlington Heights, IL 60004-4162