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131247
Property Address
1325 N. Astor St.
Apt 5.
Chicago, IL 60610

SUBORDINATION OF MORTGAGE

WHEREAS, by Mortgage recorded 4-3-14 in Document 1409333017 and re-recorded 5-15-14 in Document 1413535227 in the Land Records, in and for the County of Cook and State of Illinois, executed by Brigid M. Mattingly, a single person and conveyed to Citizens National Bank of Greater St. Louis the real estate in said Mortgage described to secure the indebtedness therein described.

AND WHEREAS, by Mortgage recorded on _____, as Daily Number _____ in the Land Records, in and for the County of Cook and State of Illinois, executed by Brigid M. Mattingly, a single person and conveyed to Citizens National Bank of Greater St. Louis the real estate in said Mortgage described to secure the indebtedness therein described.

AND WHEREAS, the undersigned, present holder and legal owner of said Mortgage recorded 4-3-14 in Document 1409333017 and re-recorded 5-15-14 in Document 1413535227, and the indebtedness secured thereby, has been requested to subordinate the lien of said Mortgage recorded 4-3-14 in Document 1409333017 and re-recorded 5-15-14 in Document 1413535227 to the lien of said Mortgage recorded on _____, as Daily Number _____, and for valuable consideration has agreed to do so provided new, Senior Mortgage does not exceed \$1,500,000.00.

NOW THEREFORE, the undersigned, present holder and legal owner of said Mortgage recorded 4-3-14 in Document 1409333017 and re-recorded 5-15-14 in Document 1413535227, and the indebtedness secured thereby, in consideration of the valuable consideration aforesaid paid, the receipt of which is hereby acknowledged, does by these presents subordinate the lien of said Mortgage recorded 4-3-14 in Document 1409333017 and re-recorded 5-15-14 in Document 1413535227 to the lien of said Mortgage recorded on _____, as Daily Number _____, so that henceforth the Mortgage recorded 4-3-14 in Document 1409333017 and re-recorded 5-15-14 in Document 1413535227 shall be junior in lien and inferior to said Mortgage recorded on _____, as Daily Number _____, as to the following described real estate in the County of Cook and State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, this instrument has been executed this 29th day of May, 2015.

Citizens National Bank of Greater St. Louis

By: James D. Branney
James D. Branney, Vice President




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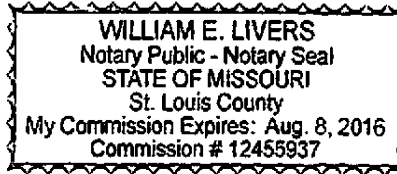
State of Missouri
County of St. Louis

On this 29th day of May, 2015, before me appeared James D. Branneky to me personally known who being by me duly sworn, did say that he is the Vice President of Citizens National Bank of Greater St. Louis, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said James D. Branneky acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.


Notary Public: *WILLIAM E. LIVERS*

My term expires: *8/8/2016*



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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

UNIT 5 AS DELINEATED ON A SURVEY OF THAT PART OF LOTS 8 AND 9 IN BLOCK 3 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE WEST FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS TO WIT: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 8, THENCE EAST ON THE NORTH LINE OF SAID LOT 8 70 FEET, THENCE SOUTH PERPENDICULAR TO THE NORTH LINE OF SAID LOT 8, 80 FEET MORE OR LESS TO THE SOUTH LINE OF LOT 9 AFORESAID, THENCE WEST ON SAID SOUTH LINE TO THE WESTERLY LINE OF LOT 9, THENCE NORTHERLY ON THE WESTERLY LINE OF SAID LOTS 9 AND 8 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS AND ALSO OF LOT 7 AND THAT PART OF LOT 6 LYING NORTH OF A STRAIGHT LINE DRAWN WESTERLY FROM A POINT ON THE EAST LINE OF SAID LOT 6, 3.85 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID LOT 6 3.68 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6 IN BLOCK 3 IN H. O. STONE'S SUBDIVISION AFORESAID, AND ALSO OF ALL THAT PART OF LOTS 8 AND 9 LYING EAST OF A DUE NORTH AND SOUTH LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 8, 70 FEET EAST OF THE NORTHWEST CORNER THEREOF TO THE SOUTH LINE OF SAID LOT 9 ALL IN BLOCK 3 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY ASTOR-BANK'S BUILDING CORPORATION AS DEVELOPER AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22356919 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID: 17-03-107-020-1004

Cook County Clerk's Office