

Return To:  
**CT LIEN SOLUTIONS**  
**PO BOX 29071**  
**GLENDALE, CA 91209-9071**  
**Phone #: 800-331-3282**  
**Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)**

Prepared By:  
**NORTHBROOK BANK & TRUST**  
**245 WAUKEGAN ROAD**  
**NORTHFIELD , IL 60093**

**SATISFACTION OF MORTGAGE**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Northbrook Bank & Trust Company** does hereby certify that a certain Mortgage, bearing the date **11/13/2002**, made by **Young S. Park**, to **Northbrook Bank & Trust Company ("Lender")**, successor pursuant to a **Purchase and Assumption Agreement** by and between **FDIC**, as the receiver of the **Assets and Liabilities of Lincoln Park Savings Bank** pursuant to **12 U.S.C. 1821(d)(2)(A)**, as **Seller and Lender as Buyer**, dated **April 23, 2010**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **1733 West Irving Park Rd., Unit 2, Chicago, IL, 60613** and further described as:

Parcel ID Number: **14-19-205-040-1002**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0021397518**, on **12/16/2002**, is fully paid, satisfied, or otherwise discharged.

**Modification of Mortgage recorded 10-29-2012 Instrument No.1230349027, is fully paid, satisfied, otherwised discharged.**

**Description/Additional information: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POST CARD PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96948549, AS AMENDED, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Loan Amount: Undisclosed Amount**

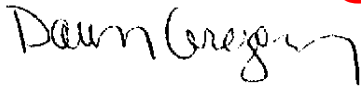
**Current Beneficiary Address: 1100 Waukegan Road, Northbrook, IL, 60062**

Dated this **06/04/2015**  
Lender: **Northbrook Bank & Trust Company**

Electronic Signature

By: **NANCY MILOTA**  
Its: **Senior Vice President**

# UNOFFICIAL COPY



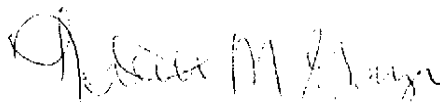
Electronic Signature

By: **DAWN GREGORY**  
Its: **Loan Operations Officer**

State of Illinois , Cook County Recorder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **NANCY MILOTA** personally known to me to be the **Senior Vice President of Northbrook Bank & Trust Company**, and personally known to me to be the **Senior Vice President** of said corporation, and **DAWN GREGORY** personally known to me to be the **Loan Operations Officer** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Loan Operations Officer** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/04/2015 .



Electronic Notarization

Notary Public **LORETTA GARZA**

Commission Expires: **09/21/2015**

