

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **AUTEMIO B RAMIREZ AND EVELYN R RAMIREZ, INDIVIDUALLY AND AS TRUSTEES OF THE AUTEMIO B RAMIREZ AND EVELYN R RAMIREZ SELF-DECLARATION OF TRUST UNDER TRUST INSTRUMENT DATED SEPTEMBER 20, 2006, FOR THE BENEFIT OF EVELYN R RAMIREZ AND AUTEMIO B RAMIREZ** to **JPMORGAN CHASE BANK, N.A.** , dated **02/17/2012** and recorded on **03/01/2012** , in Book N/A , at Page N/A , and/or Document **1206142079** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 8 (EXCEPT THE WEST 48.30 FEET AS MEASURED ON THE SOUTH LINE THEREOF) IN CHARLES W. JACOB'S RESUBDIVISION OF PART OF LOT 547 IN GEORGE F. KOESTER AND CO'S FIRST ADDITION TO SAUGANASH A SUBDIVISION OF LOTS 3 AND 4 OF OGDEN AND JONES' SUBDIVISION OF BRONSON; SOUTH SUBDIVISION OF THE SOUTHEAST 720 ACRES OF CALDWELL RESERVE IN SECTION 3, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

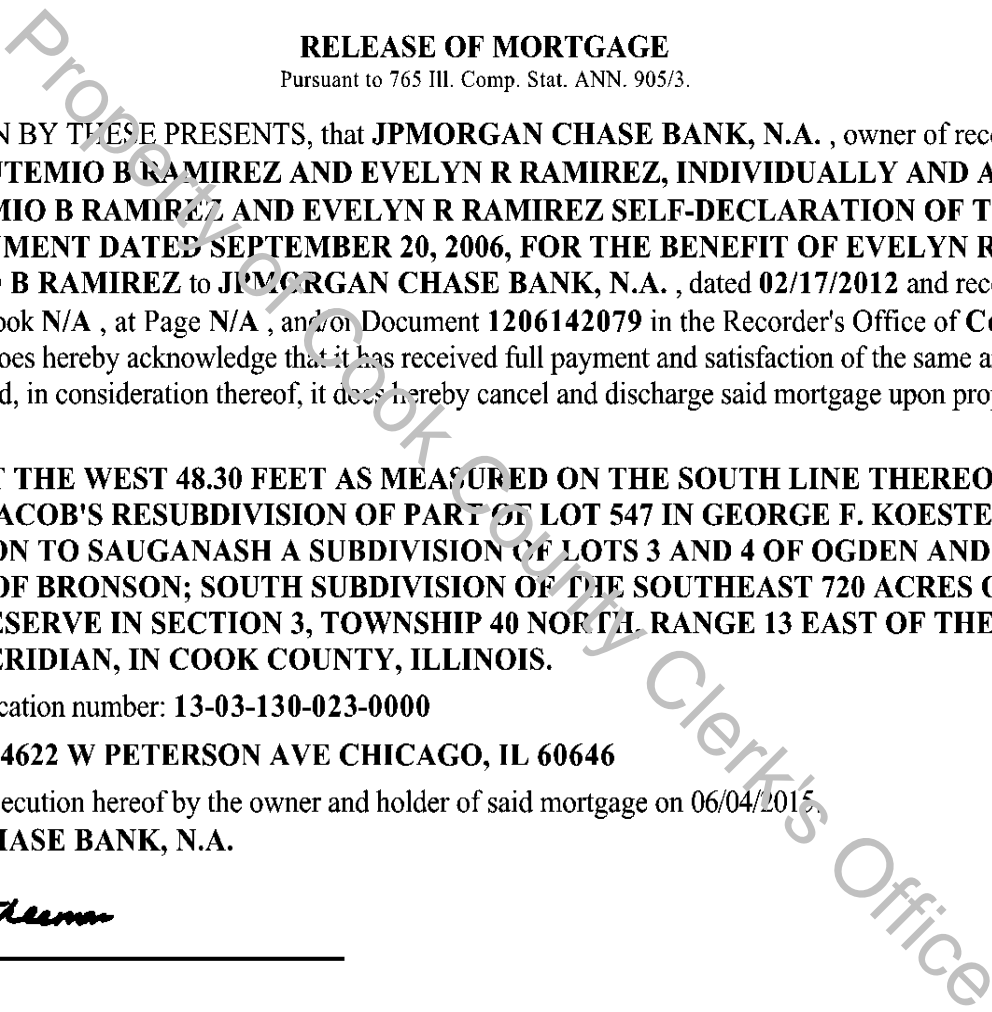
Tax/Parcel Identification number: **13-03-130-023-0000**

Property Address: **4622 W PETERSON AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner and holder of said mortgage on 06/04/2015,
JPMORGAN CHASE BANK, N.A.



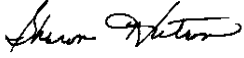
Arcola Freeman
Vice President



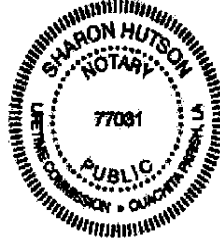
UNOFFICIAL COPY

State of LA }
Parish of Ouachita }

On **06/04/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1443171311

MIN:
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office