

UNOFFICIAL COPY

Community Bank-Wheaton/Glen Ellyn
100 N. Wheaton Avenue
Wheaton, IL. 60187
(630) 933-0900 {Lender}



Doc#: 1515617003 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 06/05/2015 08:36 AM Pg: 1 of 3

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER	
TJT of Naperville Inc			TJT of Naperville Inc	
ADDRESS			ADDRESS	
105 E Golf Road Hoffman Estates IL 60173			2050 Cromwell Drive Wheaton IL 60189-5820	
NOTE AMOUNT	NOTE DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
\$900,000.00	03/30/2012	03/30/2017		76080479003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Community Bank-Wheaton/Glen Ellyn of the County of DuPage and the State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's Heirs, legal representatives and Assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30th day of June, 2006 and recorded in the Recorder's {Registrar's} Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0619543056 Recorded 07/14/2006 * to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number {s}: 07-15-200-032-0000

Address {es} of Premises: 105 E Golf Rd
Hoffman Estates IL 60173

*Assignment o Rents: Doc. # 0619543057 Recorded 07/14/2006

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Witness its hand and seal, this 22nd day of May, 2015

MORTGAGEE: **Community Bank-Wheaton/Glen Ellyn**

By: **Debbie Phillips**
Debbie Phillips

It's: **Vice President**

Attest: **Suzann Podjasek**
Suzann L. Podjasek

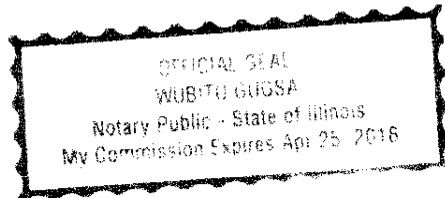
It's: **Assistant Manager**

This instrument was prepared by and after recording please return to
Community Bank-Wheaton/Glen Ellyn
100 N. Wheaton Ave
Wheaton, IL 60187

STATE OF: **ILLINOIS**
COUNTY OF: **DUPAGE**

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Debbie Phillips** personally known to me to be the **Vice President** of **Community Bank-Wheaton/Glen Ellyn** Corporation, and **Suzann Podjasek** personally known to me to be the **Assistant Manager** of said corporation, and personally known to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President & Assistant Manager**, they signed and delivered the said instrument and caused the Corporation to be affixed hereto, pursuant to the authority given by the **Board of Directors** of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and my Seal this 22nd day of May, 2015
Commission expires: April 25, 2016
[Signature]
Notary Public



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SCHEDULE A

THAT PART OF LOT 14 IN BLOCK 1 IN HOFFMAN ESTATES 1 (HEREINAFTER DESCRIBED) MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 14, BEING THE NORTHWEST CORNER OF LOT 13 OF SAID BLOCK, THENCE SOUTHWARD ALONG THE WEST LINE OF LOTS 12 AND 13 OF SAID BLOCK 1, SOUTH 00 DEGREES 24 MINUTES 39 SECONDS EAST, A DISTANCE OF 200.00 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 21 SECONDS WEST A DISTANCE OF 102.36 FEET; THENCE NORTH 3 DEGREES 07 MINUTES 51 SECONDS EAST, A DISTANCE OF 200.07 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 14, BEING THE SOUTHERLY RIGHT OF WAY LINE OF GOLF ROAD; THENCE EASTWARD ALONG THE SAID NORTH LINE OF LOT 14, NORTH 89 DEGREES 23 MINUTES 37 SECONDS EAST, A DISTANCE OF 90.00 FEET TO THE POINT OF BEGINNING.

SAID HOFFMAN ESTATES 1 BEING A SUBDIVISION OF THAT PART OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ AND THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF SOUTHWEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242.

EXCEPT,

THE NORTH 10 FEET OF THAT PART OF LOT 14 IN BLOCK 1 IN HOFFMAN ESTATES 1 BEING A SUBDIVISION OF THAT PART OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ AND THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 14 BEING THE NORTHWEST CORNER OF LOT 13 OF SAID BLOCK; THENCE SOUTHWARD ALONG THE WEST LINE OF LOTS 12 AND 13 OF SAID BLOCK 1, SOUTH 00 DEGREES 24 MINUTES 39 SECONDS EAST, A DISTANCE OF 200.00 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 21 SECONDS WEST A DISTANCE OF 102.36 FEET; THENCE NORTH 3 DEGREES 07 MINUTES 51 SECONDS EAST, A DISTANCE OF 200.07 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 14, BEING THE SOUTHERLY RIGHT OF WAY LINE OF GOLF ROAD; THENCE EASTWARD ALONG THE SAID NORTH LINE OF LOT 14, NORTH 89 DEGREES 23 MINUTES 37 SECONDS EAST, A DISTANCE OF 90.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.