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This document was prepared by: Chuhak & Tecson, P.C. Amanda E. Losquadro 30 S. Wacker Drive, Suite 2600 Chicago, Illinois 60606-7413

1515629078 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/05/2015 02:57 PM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

URBAN PARTNERSHIP BANK, as assignee to the Federal Deposit Insurance Corporation, as Receiver for Shore Park ("Lender") for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE and RELEASE all of the right, title, interest, claim or demand whatsoever that the Lender may have acquired in, through or by that Mortgage and Assignment of Rents executed by Chicago Title Land Trust Company, not personally, but as Trustee under Trust Agreement dated May 5, 2003 and known as Trust Number 1112014 in favor of ShoreBank, dated August 28, 2003 and recorded with the Cook County Recorder of Deeds ("Recorder"), on September 9, 2003 as Document Numbers 0325233103 and 0325233104, as assigned by that certain Receiver, Assignment of Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents and Other Loan Documents dated October 14, 2011 and recorded with the Recorder on October 20, 2011 as Document Number 1129329009, and as assigned by that certain Assignment of Note, Mortgage and Assignment of Rents dated July 23, 2012 and recorded with the Recorder on July 24, 2012 as Document Number 1220631009, in and to the real estate described as follows, situated in the County of Cook, State of Illinois:

NONEG CORD OF DESCRIPTION

TOT TO IN BLOCK 8 IN CO	BE AND MCKINNON \$ 63 STREET SUBDIVISION OF THE
SOUTHEAST ¼ OF THE SO	OUTHEAST ¼ OF SECTION 13 AND THE NORTHEAST ¼ OF
SECTION 24, TOWNSHIP	38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COU	NTY, ILLINOIS.
COMMONLY KNOWN AS:	6222 S. WESTERN, CHICAGO, IL 60636
P.I.N:	19-13-431-024-0000
This Release is executed this	day of June, 2015. URBAN PARTNERSHIP BANK, as assignee to the Federal Deposit Insurance Corporation, as Receiver for ShoreBank

CEND REVIEWER

Pafulus Director, Managed Assets

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1515629078 Page: 2 of 2

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Gregory A. Paulus, personally known to me to be the Director, Managed Assets of Urban Partnership Bank and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director, Managed Assets he signed and delivered the said instrument, pursuant to authority given to him by Urban Partnership Bank, as his free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 44 day of June, 2015.



Motary Public Bush

My Commission Expires 2 2 2 4 2019

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.