## **UNOFFICIAL COPY**

Prepared By and Return To: Pierce and Associates, PC Attn: John Phillips 1 North Dearborn, Suite 1300 Chicago, IL 60602

14-10367

Case No. 2014 CH 02381

Wells Fargo Bank, N.A.

**Y**/S.

Miguel Camargo; Masorono Camargo A/K/A Ma Scrono Camargo A/K/A Ma Socorro Camargo A/K/A Masocorro Camargo; Unknown Owners and Non Record Claimants;



Doc#: 1515629034 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/05/2015 12:00 PM Pg: 1 of 2

## SCRIVENER'S ERROR AFFIDAVIT

I, mover the age of eighteen years old, and aver that statements set forth in this Affidavit are true and correct to the best of my knowledge and belief. I am one of the attorneys for the Plaintiff and I am authorized to provide this affidavit on behalf of Plaintiff. The averpersonal knowledge of the matters herein attested to as I have reviewed the public records and the chain of title for the mortgaged property described below. The Mortgage dated June 16, 2005, recorded on June 29, 2005 by Miguel Camargo, a married man, and given to World Savings Bank, FSB, in the amount of \$200,000.00, in the office of the Cock County Recorder as Document Number 0518002178, contains the following legal description:

LOT 1 IN PASQUINELLI'S **OAKOOD** LANDINGS NORTH. BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1992 AS DOCUMENT NUMBER 92237310, IN COOK COUNTY, ILLINOIS.

This Affidavit is given to provide record notice to all that the above referenced legal description is incorrect and was attached to said mortgage as a result of a scrivener's error.



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## The true and correct legal description is as follows:

LOT 1 IN PASQUINELLI'S **OAKWOOD** LANDINGS NORTH, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1992 AS DOCUMENT NUMBER 92237310, IN COOK COUNTY, ILLINOIS.

PIN(s): 05-36-407-001-0000

PROPERTY ADDRESSS: 1951 ASPEN DRIVE, HANOVER PARK, IL 60133

Further affiant sayeun not.	
1 Dr	
Pierce & Associates, P.C., Attorney for Plaintiff	Patrick Donald Burns
Pierce & Associates, F.C., Attorney for Flamon	ARDC# 6236795
On this 99th day of WAY .20 15	, who # 6236795
STATE OF TLLINGS )	<i>*</i>
COUNTY OF	
I, Lawa E Vog , a notary public State aforesaid, DO HEREBY CERTIFY that, a notary public personally known to me to be the same person whose n foregoing instrument, appeared before me this day in person sealing and delivering the said instrument as a free and volupurposes therein set forth.	name is subscribed to the and acknowledged signing,
Given under my hand and official seal this 29 day of War	Coff
My Commission expires $12/27$ , 20 15	"OFFICIAL SEAL" LAURA E. VOGT

My Commission Expires 12/27/15