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1515946146 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/08/2015 11:03 AM Pg: 1 of 3

TRUSTEE'S DEED

The above space is for the recorder's use only

The Grantor, THE CHICAGO TRUST COMPANY, N.A. as Successor Trustee to Suburban Bank and Trust Company hereby duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the 23rd day of March, 2000 and known as 1 not No. 1-1799 party of the first part, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable considerations in hand paid, conveys and quit claims to _____ Brian D. Crane and Lisa M. Crane, husband and wife, as tenants by the entirety parties of the second part whose address is (Address of Grantee) 6830 W. Ridge Point Dr. #1B, Oak Fore t 1 60452 the following described real estate situated in the County of In the State of Illinois; to wit

See Attached for legal description

SOF COUNTY CY Property Address: 6830 W. Ridge Point Dr. #1B, Oak Forest, Il 60452

SUBJECT TO:

(Note: If additional space is required for legal, attach on a separate 8 1/2 x 1/1" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining. TO HAVE AND TO HOLD the same unto said parties of the second part.

Permanent Index No.:

28-18-101-044-1026

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said frustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. Ta's aced is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President and attested by its Vice President, this 22nd day of May, 2015

> THE CHICAGO TRUST COMPANY as Trustee aforesaid, and not personally.

BY:

REAL ESTATE TRANSFER TAX 04-Jun-2015 COUNTY: 45.00 **ILLINOIS:** 90.00 TOTAL: 135.00 28-18-101-044-1026 20150501690101 0-054-771-072

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STATE OF ILLINOIS **COUNTY OF Cook**)SS, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Thomas Buker, Vice President and Robert T. Bresnahan, Vice President, of THE CHICAGO TRUST COMPANY, N.A., Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President respectively, appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President and Trust Officer then and there acknowledged and that said Vice President - as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Vice President own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this

day of

May, 2015

Notary Public

OFFICIAL SEAL DEBORAH M. DERKACY NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/21/2016

My Commission Expires:

ADDRESS OF PROPERTY

6830 W. Ridge Point Dr. #1B, Oak Forest, Il 60452

The above address is for information only and is not part of this deed.)

This instrument was prepared by:

The Chicago Trust Company, N.A. Deborah Derkacy, Land Trust Administrator 5300 W. 95th Street Oak Lawn, Il 60453

Colling Clerk's Office

Brian D. Crane Lisa M. Crane

6830 W. Ridge Point Dr. #18 Oak Forest, IL 60452

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EXHIBIT 'A'
Legal Description

UNIT 3-1B AND GARAGE UNIT G-3-1B IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

