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GIT (6-3)

WARRANTY DEED Tenants by the Entirety Doc#: 1515947088 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/08/2015 11:20 AM Pg: 1 of 4

THE GRANTOR(S), MICHAEL A. CHENG and TINA H. CHENG, husband and wife, of 320 Caldecott Ln. #115, City of Oakland, County of Alameda State of CA, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to ROBERT H. ADAMS and DARLA M. ADAMS, husband and wife, as TENANTS BY THE ENTIRETY, and not as Joint Tenants nor as Tenants in Common, of 111 S. McKinley St. As #4301, Little Rock, AR 72205 of Pulaski County, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

SEE ATTACHED EXHIPIT 'A"

SUBJECT TO: General real estate taxes not yet due and payable at the time of Closing, covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer.

Permanent Real Estate Index Number: 11-18-304-045-1159.

Commonly known as: 807 Davis St. Unit 1508, Evanston, IL 60201.

DATED this 26 day of May, 20

MICHAEL A. CHENG

TINA H. CHENG





1515947088 Page: 2 of 4

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State of California))ss				
County of Alameda)				
I, the undersigned, a Notary Public in and for said County, in the aforesaid, DO HEREBY CERTIFY that MICHAEL A. CHENG and TINA H. CHENG, husband and wife, are known to me to be the same person(s) whose name(s) are subscribed to the foregoing instruments, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.					
Given under my hand and			2015.		
DSee attaches Californic Nortan Acknowledgment (Notary Public)					
	Or Coo				
Prepared By: Sonja S. Jin, Esq.		CITY OF EVANSTO	N 000054		
Lee & Breen, LLC 188 Industrial Dr. Ste. 40)3	Feal Estate Transfer Tax	0 2000;		
Elmhurst, IL 60126	PA	I D MAI 2 1 2015	•		
Mail To:	· · · · · · · · · · · · · · · · · · ·	AMOUNT \$ 190	$\overline{\mathcal{N}\cdot\widehat{\mathfrak{a}_{\mathcal{O}}}}$		
Andrew D. Werth, Esq. Central Law Group		Agent LB			
2822 Central Street					
Evanston, IL 60201		73			
Name and Address of Ta ROBERT H. ADAMS at			Office		
807 Davis St. Unit 1508					
Evenston	IL 6020	1-7102			

REAL ESTATE TRANSFER TAX			02-Jun-2015
		COUNTY:	190.00
		ILLINOIS:	380.00
		TOTAL:	570.00

11-18-304-045-1159 20150501688758 1-792-073-088

1515947088 Page: 3 of 4

California Notary Acknowledgement Certificate:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of ALAMEDA } ss.

On <u>OS-26-2011</u> before me <u>SUNJE JASWAL Notary Public</u>

Personally appeared <u>MICHAEL A-CHENG</u>

TINA H-CHENG

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the with.n instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

suel vefanglikhi

SUNIL JASWAL Commission # 2060671 Notary Public - California Alameda County My Comm. Expires Apr 2, 2018

1515947088 Page: 4 of 4

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 1508 IN THE RESIDENCES OF SHERMAN PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECORDED AUGUST 24, 2006 AS DOCUMENT NO. 0623632062;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM ICCORDED AUGUST 25, 2006 AS DOCUMENT NO. 0623718034, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING IN PARKING SPACE NO. P-746, PURSUANT TO SLCTON 3.20 OF THE AFORESAID DECLARATION OF CONDOMINIUM, AND AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 IN THE AFORESAID AMENDED AND RESTATED FLAT OF SUBDIVISION WHICH IS ATTACHED AS EXHIBIT F TO THE AFORESAID DECLARATION OF CONDOMINIUM.

PARCEL 3:

PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN SECTION 4 AND, FOR THE BENEFIT OF LOT 3, AS DESCRIBED AND DEFINED IN SECTION 9, OF THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 5, 2004 AS DOCUMENT NO. 0434404085.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 3-25, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMNIUM, AFORESAID.

Property address: 807 Davis Street, #1508, Evanston, IL 60201

Tax Number: 11-18-304-045-1159