## UNOFFICIAL CO

**Warranty Deed** 

**ILLINOIS** 

Doc#: 1515947149 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/08/2015 01:34 PM Pg: 1 of 2

400/9212 01/12	Above Space for Recorder's Use Only
THE GRANTOR(s) LISA A. KRPAN Married, of the City of consideration of TEN and 00/100 DOLI ARS, and other good a WARRANT(s) to (Name and Address of Grantees) ALLISON Schaumburg, Illinois, the following described Peal Estate situates for legal description attached here to and made part here of the Homestead Exemption Laws of the State of Illinois.	and valuable considerations in hand paid. CONVEY(s) and
SUBJECT TO: General taxes for second installment 2014 are sif any;	subsequent years; Covenants, conditions and restrictions of record,
Permanent Real Estate Index Number(s): 07-33-104-143-0000	
Address(es) of Real Estate: 1134 Regency Court, Schaumburg,	IL 60193
	The date of this deed of conveyance is June $3$ , 2015
Sign A. Krpan	the date of this feed of conveyance is June
LISA A. KRPAN  MICHAEL KRPAN (WAIVER OF HOMESTEAD ONLY)	
State of Illinois, County of) ss.	Co
I, the undersigned, a Notary Public in and for said County, in the GRANTOR(S) personally known to me to be the same person(s	) whose name(s) is(are) subscribed to the foregoing instrument.
appeared before me this day in person, and acknowledged that I	ne/she(they) signed, sealed and delivered the said instrument as
his/her(their) free and voluntary act, for the second proposes the homestead.  "OFFICIAL SEAL" D IMUNDO	nerein set forth, including the release and waiver of the right of
NOTARY PUBLIC, STATE OF ILLINOIS	
My/Commission Expires 05/16/2019	Given under my hand and official seal on

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(My Commission Expires 1/10/19)



Notary Public

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## UNOFFICIAL COPY

## LEGAL DESCRIPTION

For the premises commonly known as: 1134 REGENCY COURT SCHAUMBURG, IL 60193

## Legal Description:

THAT PART OF LOT 15 IN WELLINGTON COURT BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY SOUTHWEST CORNER OF LOT 15; THENCE NORTH 25 DEGREES 45 MINUTES 30 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 15 A DISTANCE OF 129.91 FEET FOR A PLACE OF E'LGINNING; THENCE CONTINUING NORTH 25 DEGREES 45 MINUTES 30 SECOND'S WEST ALONG THE WESTERLY LINE OF SAID LOT 15 A DISTANCE OF 61.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 15: THENCE SOUTH 89 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 15 A DISTANCE OF 136.21 FEET TO THE NORTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 01 DEGRE'LS 0) MINUTES 00 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 15 A DISTANCE OF 16.50 FEET: THENCE NORTH 89 DEGREES 00 MINUTES 00 SECONDS W/ST 32.46 FEET; THENCE SOUTH64 DEGREES 28 MINUTES 38 SECONDS WEST % 21 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



CSUNTY: 85.00 LLINCIS: 170.00 TOTA: 255.00 07-33-104-143-0000   20150601693045   1-990-966-656	REAL ESTATE TRANS	FEP TAX	03-Jun-2015
TOTA: 255.00			
		LLINC'S:	170.00
07-33-104-143-0000   20150601693045   1-990-966-656		TOTAL:	255.00
1		7	SON

This instrument was prepared by LAW OFFICES OF JEFFREY PATRICK GUZAK 1618 COLONIAL PKWY. **INVERNESS, IL 60067** 

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Send subsequent tax bills to:

AULSOW (HULDOOF)

Recorder-mail recorded document to: WILCIAM J. 112 ATRICA SCHAUMBURG, FL BARRIWATON, FLPage 2 40010