When Recorded Mail To: Green Tree Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89232926

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by RASHID F KYSIA to NATIONAL CITY BANK bearing the date 02/02/2 Not and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 060763623</u>?

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 20-12-111-022-1003

Property is commonly known as: 5324 S HYDE PAF K 3LVD 3, CHICAGO, IL 60615-0000.

Dated this 05th day of June in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ('MERS') AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS

TIFFANY FLOYD
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 26426459 5@ 100010345848128604 MERS PHONE 1-888-679-6377 DOCR T0515064507 [C-2] ERCNIL1

D0010756376

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Loan #: 89232926

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of June in the year 2015, by Tiffany Floyd as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

GTSRC 26426459 5@ 100010345848128604 AERS PHONE 1-888-679-6377 DOCR T0515064507 [C-2] ERCNIL1





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Loan No: 89232926

'EXHIBIT A'

UNIT NUMBER 5324-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THE NORTH 3 FEET OF LOT 6 AND THE EAST 149 FEET OF LOT 6 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE EAST 149 FEET OF THE NORTH 1 FOOT 6 1/2 INCHES OF LOT 7 IN BLOCK 34 IN A SUBDIVISION OF LAND IN HYDE PARK MARKED 'GROUNDS OF THE PRESBYTERIAN THEOLOGICAL AND SEMINARY OF THE NORTHWEST' ON THE RECORDED PLAT OF HYDE PARK IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH THE ITS MOIS.

OR COOK COUNTY CLOSELY'S OFFICE SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION RECORDED AS DOCUMENT 20876502; TOGETHE', WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILL POIS.