This document was prepared by, and after recording, return to:

Albert, Whitehead, P.C. 10 North Dearborn Street Suite 600 Chicago, Illinois 60602

Property Address:

7234 South Constance Chicago, Illinois

PIN: 20-25-118-001-0000

This space reserved for Recorders use only.

## AMENDMENT TO MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING

This AMENDMENT TO MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING dated as of March 8, 2015 (this "Amendment"), is executed by 7234 S. Constance Ave LLC, an Illinois limited liability company (the "Mortgagor"), to and for the benefit of The PrivateBank and Trust Company (the "Lender").

### RECITALS:

- A. Pursuant to a Promissory Note dated March 9, 2012 the Lender loaned the Mortgagor the principal amount of Seven Hundred Fifty Thousand and 30.100 Dollars (\$750,000) (the "Loan"). The Loan is secured by, inter alia, that certain Mortgage, Security Agreement, Assignment of Rents and Leases and Security Agreement dated March 9, 2012 and recorded April 11, 2012 as Document No. 1210242023 in the office of the Recorder of Deeds of Cook County, Illinois encumbering the real estate described on Exhibit A attached hereto (the "Mortgage").
- B. Borrower has requested, and Lender has agreed to an extension of the maturity date of the Loan.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Mortgagor and Lender agree as follows:

1. The Maturity Date of the Loan secured by the Mortgage is July 1, 2015.

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- 2. Mortgagor hereby remakes and re-affirms the covenants, representations and warranties contained in the Mortgage.
- Except as hereby amended, the Mortgage remains in full effect, unaltered, 3. unrepealed and unamended.
- 4. This Amendment may be executed in separate counterparts.

IN WITNESS WHEREOF, the parties have executed and delivered this Amendment this 8<sup>th</sup> day of March, 2015.

MORTGAGOR:

Stopport Ox Coop 7234 S. CONSTANCE AVE LLC.

an Illinois limited liability company

By: 5812 Group LLC,

a Delaware limited liability company

Its: Manager

By: Adam Walls, Manager

The PrivateBank and Trust Company

By: Name:

Title:

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS ) ) SS.
COUNTY OF COOK)
The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Adam Walls, the Manager, of 5812 Group LLC, a Delaware limited liability company, which is the manager of 7234 S. Constance Ave LLC, an Illinois limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes thereir, set forth.
GIVEN under my hand and notarial seal this Hay of May, 2015.
"OFFICIAL SEAL" STEPHANIE M. SIPOLA IOTARY PUBLIC, STATE OF ILLINOIS Y COMMISSION EXPIRES 10/26/2016 Notary Public
My Commission Expires:
STATE OF ILLINOIS ) ) SS. COUNTY OF COOK )
The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
GIVEN under my hand and notarial seal this $\frac{33}{9}$ day of $\frac{100}{100}$ , 2015.
"OFFICIAL SEAL"  BARBARA H. EYRE  Notary Public, State of Illinois  My Commission Expires 01/29/17  My Commission Expires 01/29/17
<u> //29/17</u>

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#### EXHIBIT "A"

#### LEGAL DESCRIPTION OF REAL ESTATE

LOTS 28 AND 29 IN CHRISTOPHER COLUMBUS ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF BLOCKS 4 AND 5 IN G. W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-25-118-001-0000

20-25.
7234 S. C.
ODENTILOR COOK COUNTY CLERK'S OFFICE Address: