

Recording Requested By:  
**Bank of America**  
Prepared By: **Lisa Campbell Moore**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**813-615-3557**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **15620387539415592**  
Tax ID: **31-24-306-012-0000**

Property Address:  
**406 Illinois St**  
**Park Forest, IL 60466-1048**

IL0v2-AM 32886415 E 6/5/2015 GN052113

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TRACY N VOLEL, AN UNMARRIED WOMAN**

Date of Mortgage: **4/20/2009** Original Loan Amount: **\$161,487.00**

Recorded in **Cook County, IL** on: **5/18/2009**, book **N/A**, page **N/A** and instrument number **0913855037**

Property Legal Description:  
**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 12, BLOCK 34 IN LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1958 AS DOCUMENT NUMBER 17245364 IN COOK COUNTY, ILLINOIS. PIN: 31-24-306-012 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 406 ILLINOIS STREET PARK FOREST, IL 60466**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
  JUN 05 2015  

**BANK OF AMERICA, N.A.**

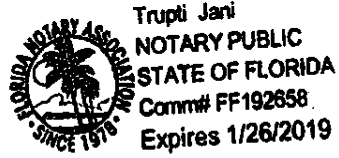
By: Joseph Luis Rosario  
**Joseph Luis Rosario, Assistant Vice President**

# UNOFFICIAL COPY

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JUN 05 2015, by **Joseph Luis Rosario**, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced NA as identification.

Trupti Jani  
Notary Public: Trupti Jani  
My Commission Expires: 1/26/2019



Property of Cook County Clerk's Office