

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

CitiMortgage Loan No 2005504949
MIN # 101325211035882908

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Select Portfolio Servicing, Inc., 3815 S. West Temple, Salt Lake City, UT 84115, telephone #1-801-313-2151 which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTKEY MORTGAGE, LLC, AS ADMINISTRATOR, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 07/28/2008, and made by MARK MOCARSKI to A & N MORTGAGE SERVICES, INC. and recorded 07/30/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0821242007.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-35-409-046-1047, 13-35-409-046-1032

Property is commonly known as: 1820 N. SPAULDING AVE. 606 CHICAGO, IL 60647.

Dated this 08th day of June in the year 2015
CITIMORTGAGE, INC.

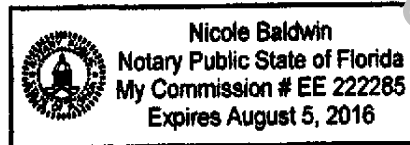
ALYSSA WILLIAMS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of June in the year 2015, by Alyssa Williams as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 25081676 -- 2015WL-005 MIN 101325211035882908 MERS PHONE 1-888-679-6377 DOCR T0815062310 [C-2]
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'EXHIBIT A'

UNITS 606 AND P-43 IN PARC LOFT CONDOMINIUMS OF S PAULDING, AS DELI NAT ED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 10 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED ? AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID BLOCK, 297 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, AND RUNNING THENCE SOUTH ALONG SAID EAST LINE, A DISTANCE OF 124.95 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID EAST LINE OF BLOCK 10, A DISTANCE OF 82.00 FEET, THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID WEST LINE A DISTANCE OF 9.55 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TOSAID SOUTH LINE, A DISTANCE OF 95.44 FEET; THENCE NORTH ALONG A LINE 10.00 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE OF BLOCK 10, A DISTANCE OF 135.91 FEET ,THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF .BLOCK 10, A DISTANCE OF 177.45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0600432037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS.



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Property of Cook County Clerk's Office